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Reference

REPORT  
OF THE  
Receipts and Expenditures  
OF THE  
Town of Middleton  
FOR THE  
Year Ending December 31, 1946

For Reference

Not to be taken from this room



SALEM, MASS.  
THE NEWHALL PRINTERS  
1947

121



**Flint Public Library**

**Middleton, Mass.**



Rare Book Collection

# Town Meeting Warrant

## The Commonwealth of Massachusetts

Essex ss. To either of the Constables of the Town of Middleton, in the County of Essex :

GREETING :

In the name of The Commonwealth of Massachusetts, you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at the Town Hall in said Town on Tuesday, the eleventh day of March next, at eight o'clock in the evening, then and there to act on the following articles :

- ARTICLE 1. To authorize the Selectmen to appoint such other Town Officers as are required to be chosen annually.
- ARTICLE 2. To hear and act on Committee Reports.
- ARTICLE 3. To see what action the Town will take in regards to the letting of the Town Hall.
- ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1947, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44, of the General Laws.
- ARTICLE 5. To see what action the Town will take to defray the Town expenses for the ensuing year.
- ARTICLE 6. To see if the Town will vote to transfer the sum of \$524.00 from the Dog Tax Refund to the Library Fund.
- ARTICLE 7. To see if the Town will vote to authorize the Electric Light Department to use the earnings of the department for the ensuing year, agreeable to the petition of the Electric Light Commissioners or to take any other action in relation thereto.
- ARTICLE 8. To see if the Town will authorize the Board of Assessors to use such free cash in the Treasury as they, in their best judgment, feel is warranted, and is approved by the Commissioner of Corporations and Taxation, for the purpose of reducing the tax rate.
- ARTICLE 9. To see what action the Town will take in regard to closing the Town Warrant on the second Tuesday of January.
- ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$4,800.00 for the maintenance of Chapter 81—Roads; said money to be used in conjunction with any money which may be allotted by Federal, State or County, or all, for this purpose.
- ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$4,000.00 for the improvement of Essex Street; said money to be used in conjunction with any money which may be allotted by the State or County, or both, for this purpose (Chapter 90 Construction).
- ARTICLE 12. To see if the Town will vote to appropriate the sum of \$250.00 as salary and \$50.00 for expenses for a Veterans' Agent.
- ARTICLE 13. To see if the Town will vote to pay regular Town Laborers 82.6 cents per hour and part time laborers 75 cents per hour.
- ARTICLE 14. To see if the Town will vote to appropriate the following sums to pay 1946 accounts; Police department, \$48.28; Snow removal, \$9.60; Chapter 81 \$20.00; Road Machinery Account \$36.35; Contingent Fund, \$16.17; Town Officers' Expenses \$24.60; Total \$155.00.
- ARTICLE 15. To see if the Town will vote to accept the report of the Committee appointed under authority of Article 19 of the Town Warrant for 1946 relative to the Old School Building and appropriate the sum of \$22,500.00 for same.
- ARTICLE 16. To see if the Town will vote to appropriate from Surplus Revenue a sum of \$16,000.00 to meet the State and County allotments for Highways and any other Highway relocation, repair or construction done in anticipation of Reimbursements, said money when reimbursed to be credited to the Surplus Revenue.
- ARTICLE 17. On petition of John M. Addison and twenty-three others, to see if the Town will vote to accept Poplar Avenue in said Town and appropriate money for same.
- ARTICLE 18. On petition of Ernest C. Anderson and thirty-one others, to see if the Town will vote to line and construct Mill Street, sometimes known as Mill Road, and appropriate money for same.
- ARTICLE 19. On petition of Lois G. Roode and thirty-nine others, to see if the Town will vote to extend the Water Main on Liberty Street from its present terminus at Mill Street to Peabody Street, for the purpose of providing house service and fire protection.
- ARTICLE 20. On petition of Walter L. Halliday and thirty-eight others, to see if the Town will vote to accept Beatle Road in the Town of Middleton and appropriate money for the same.
- ARTICLE 21. On petition of Victor J. Hughes and fifty-three others, to see if the Town will vote to accept Riverview Drive in said Town of Middleton for a distance of 2,200 feet, and appropriate money for same.
- ARTICLE 22. On petition of Roger Pennell and nineteen others, to see if the Town will vote to accept Highland Road and Oak Road, both situated at Highland Park, off Maple Street in said Town, and appropriate money for same.
- ARTICLE 23. To see if the Town will vote to accept Section 120A of Chapter 94 General Laws, relative to slaughtering licenses.
- ARTICLE 24. On petition of James A. Coddington and twenty-four others, to see if the Town will install water pipe on Highland Road and Oak Road and appropriate money for same.

To transact any other business that may lawfully come before this meeting.

You are hereby ordered to notify and warn said qualified voters to meet at the Town Hall, on Monday, March 17, next for the following purposes, viz: To choose by ballot the following Town Officers for the ensuing year:

Moderator, Town Clerk, three Selectmen, Treasurer for three years, one member of the Board of Public Welfare for three years, one Assessor for three years, one member of the School Committee for three years, Highway Surveyor, Tax Collector, Tree Warden, Constable, Superintendent of Burials, one Electric Light Commissioner for three years, two Trustees of the Flint Public Library for three years, one Cemetery Commissioner for three years, One Cemetery Commissioner for two years, and Custodian of the Town Hall.

The polls will be open at 6:00 A. M. and shall be closed at 6:00 P. M.

And you are directed to serve this Warrant, by posting up attested copies thereof at the Town Hall, Post Office, and Store at Howe Station, in said Town, seven days at least before the time of holding said meeting.

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this eleventh day of February in the year of our Lord one thousand nine hundred and forty-seven.

CLARENCE OSGOOD, Jr.

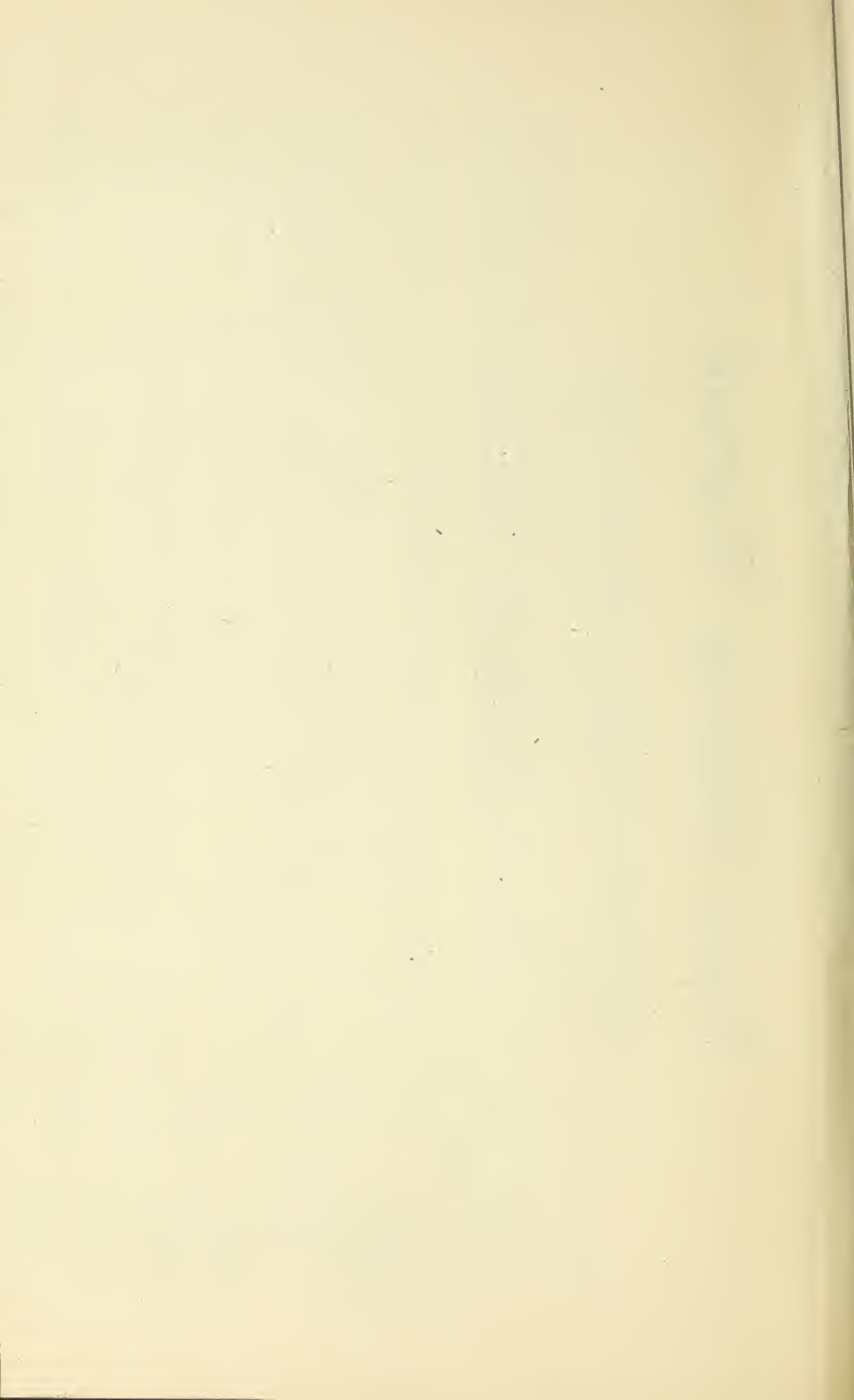
HAROLD M. BISHOP,

GEORGE B. OGDEN,

Selectmen of Middleton,

A true copy.

Attest: WILBUR C. RUNDLETT, Constable.





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**Otis Wilkins**

1868-1946

|                     |           |
|---------------------|-----------|
| Selectman           | 1918-1920 |
| Board of Registrars | 1919-1920 |

**John E. Meagher**

1902-1946

|                     |           |
|---------------------|-----------|
| Board of Registrars | 1945-1946 |
|---------------------|-----------|

**Lyman S. Wilkins**

1852-1946

|                           |           |
|---------------------------|-----------|
| Board of Assessors        | 1917-1941 |
| Overseer of the Poor      | 1917-1929 |
| Trustee Cummings Fund     | 1918-1930 |
| Inspector of Animals      | 1924-1941 |
| Inspector of Slaughtering | 1924-1941 |
| Board of Registrars       | 1920-1922 |

**Henry O. Swain**

1879-1946

|                       |           |
|-----------------------|-----------|
| Cemetery Commissioner | 1944-1946 |
|-----------------------|-----------|

**Eli E. Richardson**

1857-1946

|                   |           |
|-------------------|-----------|
| School Janitor    | 1916-1932 |
| Board of Registra | 1917-1918 |

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REPORT  
OF THE  
Receipts and Expenditures  
OF THE  
Town of Middleton  
FOR THE  
Year Ending December 31, 1946



SALEM, MASS.  
THE NEWHALL PRINTERS  
1947



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**Town Officers**

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**Moderator**

John R. Braley Term expires March, 1947

**Town Clerk**

Elmer P. Morrill Term expires March, 1947

**Treasurer**

Marion E. Mitchell Term expires March, 1947

**Selectmen and Board of Health**

Clarence Osgood, Jr., Chairman Term expires March, 1947

Harold M. Bishop, Clerk Term expires March, 1947

George B. Ogden Term expires March, 1947

**Board of Public Welfare**

Charles Pasquale, Chairman Term expires March, 1947

Wilbur C. Rundlett, Jr. Term expires March, 1948

Leslie E. Merrifield, Clerk Term expires March, 1949

**Board of Assessors**

Paul B. Wake, Chairman Term expires March, 1948

Harold M. Bishop Term expires March, 1947

Archibald L. Jones, Clerk Term expires March, 1949

**School Committee**

Raymond W. Silvernail, Chairman Term expires March, 1948

Mrs. Alice K. Cass, Clerk Term expires March, 1947

Rosamond L. Bastable Term expires March, 1949

**Highway Surveyor**

Benjamin F. Ogden Term expires March, 1947

**Tax Collector**

Harold E. Tyler Term expires March, 1947

**Tree Warden**

Joseph Picariello Term expires March, 1947

**Moth Superintendent**

Joseph Picariello Term expires January, 1947

**Constable**

Wilbur C. Rundlett, Jr. Term expires March, 1947

**Chief of Police**

Wilbur C. Rundlett, Jr. Term expires May, 1947

**Superintendent of Burial**

Richard N. Maxwell Term expires March, 1947

**Inspector of Animals**

Murray Bullerwell Term expires May, 1947

**Inspector of Slaughtering**

Murray Bullerwell Term expires May, 1947

**Town Accountant**

Elmer O. Campbell Term expires May, 1948

**Forest Fire Warden**

Benjamin F. Ogden Term expires January, 1947

**Chief of Fire Department**

Benjamin F. Ogden Term expires May, 1947

**Sealer of Weights and Measures**

Louis V. Moreau Term expires May, 1947

**Electric Light Commissioners**

Richard B. Floyd, Chairman Term expires March, 1948  
Charles Bates, Clerk Term expires March, 1947  
Gus L. Fischer Term expires March, 1949

**Electric Light Manager**

A. B. Harrington Term expires May, 1947

**Trustees Flint Public Library**

|                    |                          |
|--------------------|--------------------------|
| William T. Martin  | Term expires March, 1947 |
| Paul B. Wake       | Term expires March, 1947 |
| A. L. Jones        | Term expires March, 1948 |
| William H. Sanborn | Term expires March, 1948 |
| Harold Y. Smith    | Term expires March, 1949 |
| J. Phillip Webber  | Term expires March, 1949 |

**Cemetery Commissioners**

|                     |                          |
|---------------------|--------------------------|
| Roger B. Lovelace   | Term expires March, 1946 |
| Clarence Richardson | Term expires March, 1947 |
| *H. Oscar Swain     | Term expires March, 1948 |

**Finance Committee**

|                               |                          |
|-------------------------------|--------------------------|
| Hazen M. Richardson, Chairman | Term expires March, 1949 |
| Walter L. Paine               | Term expires March, 1947 |
| Richard L. Roode              | Term expires March, 1948 |
| William G. Birch              | Term expires March, 1948 |
| Ernest S. LeBeau              | Term expires March, 1949 |

**Registrars of Voters**

|                   |                          |
|-------------------|--------------------------|
| Ernest P. Goodale | Term expires March, 1947 |
| Lloyd H. Getchell | Term expires March, 1948 |
| Joseph T. Lee     | Term expires March, 1949 |

**Town Counsel**

|                |                          |
|----------------|--------------------------|
| John R. Braley | Term expires April, 1947 |
|----------------|--------------------------|

**TRUSTEES****B. F. Emerson Fund**

|  |                    |
|--|--------------------|
| Naumkeag Trust Company, Salem, Massachusetts |                    |
| Roger F. Clapp                               | William H. Sanborn |
| Harley M. Tyler                              |                    |

**Mansfield Fund**

Old Colony Trust Company, Boston, Mass.

**David Cummings Fund**

Board of Public Welfare

\* Deceased



ANNUAL REPORT

OF THE

TOWN ACCOUNTANT

OF THE

Town of Middleton

FOR THE

Year Ending, December 31, 1946

## ANALYSIS SHEET

|                              | Balance and<br>Appropriation | Receipts | Transferred<br>To | Total<br>Available | Expended   | Transferred<br>From | Balance to<br>Revenue |
|------------------------------|------------------------------|----------|-------------------|--------------------|------------|---------------------|-----------------------|
| Town Officers Salaries . . . | \$6,860.00                   | .        | .                 | \$6,860.00         | \$6,860.00 | .                   | .                     |
| Town Officers Expenses . . . | 1,200.00                     | \$ 50.00 | .                 | 1,250.00           | 1,237.32   | .                   | \$ 12.68              |
| Tax Title Expenses . . .     | 500.00                       | .        | .                 | 500.00             | 346.19     | .                   | 153.81                |
| Assessors Expenses . . .     | 300.00                       | .        | .                 | 300.00             | 298.44     | .                   | 1.56                  |
| Town Hall . . .              | 800.00                       | 178.50   | .                 | 978.50             | 652.62     | .                   | 325.98                |
| Town Hall, Repairs . . .     | 559.70                       | .        | .                 | 559.70             | 48.65      | .                   | 511.05*               |
| Elections and Registrations  | 350.00                       | .        | \$ 109.21         | 459.21             | 459.21     | .                   | .                     |
| Registrars Listing . . .     | 140.00                       | .        | .                 | .                  | .          | .                   | 140.00*               |
| Police . . .                 | 4,950.00                     | .        | 216.30            | 5,166.30           | 5,166.30   | .                   | .                     |
| Police Car . . .             | 600.00                       | .        | .                 | 600.00             | 600.00     | .                   | .                     |
| Fire . . .                   | 2,775.00                     | .        | 419.00            | 3,194.00           | 3,194.00   | .                   | .                     |
| Forest Fire Patrol . . .     | 100.00                       | .        | .                 | 100.00             | 99.17      | .                   | .83                   |
| Forest Fire Hose . . .       | 300.00                       | .        | .                 | 300.00             | 300.00     | .                   | .                     |
| Fire Alarm . . .             | 600.00                       | .        | .                 | 600.00             | 64.63      | .                   | 535.37*               |
| Cleaning Water Holes . . .   | 100.00                       | .        | .                 | 100.00             | 99.40      | .                   | .60                   |
| Moth . . .                   | 1,000.00                     | .        | .                 | 1,000.00           | 954.80     | .                   | 45.20                 |
| Moth, Private Work . . .     | 300.00                       | .        | .                 | 300.00             | .          | .                   | 300.00                |
| Tree Warden . . .            | 500.00                       | .        | .                 | 500.00             | 476.52     | .                   | 23.48                 |
| Health . . .                 | 2,000.00                     | .        | .                 | 2,000.00           | 1,499.15   | .                   | 500.85                |
| Essex Sanatorium . . .       | 2,173.43                     | .        | .                 | 2,173.43           | 2,173.43   | .                   | .                     |
| Dental Clinic . . .          | 500.00                       | .        | .                 | 500.00             | 149.81     | .                   | 350.19                |
| Road Machinery Fund . . .    | 2,667.98                     | 1,825.90 | .                 | 4,493.88           | 2,500.00   | .                   | 1,993.88*             |
| Highway . Chapter 81 . . .   | 1,600.00                     | 88.97    | 1,100.00          | 2,788.97           | 2,784.56   | .                   | 4.41                  |
| Highway, Chap. 90, Maint.    | 4,650.00                     | 7,319.64 | 150.00            | 12,000.00          | 11,985.54  | .                   | 14.46                 |
| High'y Chap. 90, Const.      | 1,100.00                     | 500.00   | .                 | 1,100.00           | .          | \$1,100.00          | .                     |
| Park Ave. . .                | 500.00                       | .        | .                 | 15,100.00          | 14,605.36  | .                   | 494.64                |
| Lakeview Ave. . .            | 350.00                       | .        | .                 | 500.00             | 449.90     | 50.00               | .10                   |
|                              |                              | .        | .                 | 350.00             | 299.81     | 50.00               | .19                   |

## ANALYSIS SHEET (CONTINUED)

|                            | Balance and<br>Appropriation | Receipts   | Transferred<br>To | Total<br>Available | Expended  | Transferred<br>From | Balance to<br>Revenue |
|----------------------------|------------------------------|------------|-------------------|--------------------|-----------|---------------------|-----------------------|
| Spring St.                 | \$ 200.00                    | .          | .                 | \$ 200.00          | \$ 150.00 | \$ 50.00            | .                     |
| Peabody St. Bridge         | 1,700.00                     | .          | .                 | 1,700.00           | 1,699.74  | .                   | \$ .26                |
| Snow                       | 10,900.00                    | .          | .                 | 10,900.00          | 10,856.08 | .                   | 43.92                 |
| Street Lighting            | 2,500.00                     | .          | .                 | 2,500.00           | 2,500.00  | .                   | .                     |
| Public Welfare             | 3,000.00                     | .          | .                 | 3,000.00           | 2,199.55  | .                   | 800.45                |
| Old Age Assistance Aid     | 16,500.00                    | \$8,600.15 | .                 | 25,100.15          | 24,303.86 | .                   | 796.29                |
| Old Age Assistance, Adm.   | 596.06                       | 284.93     | .                 | 880.99             | 636.26    | .                   | 244.73                |
| Aid Depend't Children, Aid | 2,212.94                     | 449.24     | .                 | 2,662.18           | 2,599.08  | .                   | 63.10                 |
| Aid Depend't " Adm.        | 50.00                        | 16.74      | .                 | 66.74              | 49.94     | .                   | 16.80                 |
| State Aid                  | 150.00                       | .          | .                 | 150.00             | .         | .                   | 150.00                |
| Soldiers' Relief           | 1,000.00                     | .          | .                 | 1,000.00           | 556.19    | .                   | 443.81                |
| War Allowances             | 400.00                       | 15.00      | .                 | 415.00             | 230.00    | .                   | 185.00                |
| School                     | 39,651.00                    | .          | .                 | 39,651.00          | 39,633.86 | .                   | 17.14                 |
| Vocational Education       | 200.00                       | .          | \$ 73.05          | 273.05             | 273.05    | .                   | .                     |
| Library                    | 1,865.01                     | .          | .                 | 1,865.01           | 1,865.01  | .                   | .                     |
| Park                       | 550.00                       | .          | .                 | 550.00             | 549.83    | .                   | .17                   |
| Baseball Diamond           | 500.00                       | .          | .                 | 500.00             | 405.36    | .                   | 94.64                 |
| Insurance                  | 1,255.00                     | .          | .                 | 1,255.00           | 1,207.67  | .                   | 47.33                 |
| Interest                   | 480.00                       | .          | .                 | 480.00             | 480.00    | .                   | .                     |
| Contingent Fund            | 800.00                       | .          | .                 | 800.00             | 771.50    | .                   | 28.50                 |
| Electric Light Dept.       | 7,126.14                     | 60,803.79  | 1,660.00          | 69,589.93          | 62,884.73 | 2,724.93            | 3,980.27*             |
| Electric Light Deprecia'n  | 11,186.37                    | 2,268.94   | .                 | 13,455.31          | 1,641.50  | 1,660.00            | 11,795.31*            |
| Elec. Lt. Meter Deposits   | 2,198.50                     | 520.00     | .                 | 2,718.50           | 278.31    | .                   | 1,677.00*             |
| Elec. Lt. Meter Dep. Int.  | 15.26                        | 38.12      | 224.93            | 278.31             | 278.31    | .                   | .                     |
| Cemetery                   | 1,145.00                     | 416.40     | .                 | 1,866.40           | 1,839.95  | .                   | 26.45                 |
| Opening Graves             | 350.00                       | .          | 85.40             | 435.40             | 435.40    | .                   | .                     |
| Cemetery Asphalt           | 125.00                       | .          | .                 | 225.00             | 125.00    | .                   | .                     |
| Cemetery Equipment         | 150.00                       | .          | .                 | 150.00             | 141.83    | .                   | 7.17                  |

## ANALYSIS SHEET (CONTINUED)

|                              | Balance and<br>Appropriation | Receipts            | Transferred<br>To | Total<br>Available | Expended            | Transferred<br>From | Balance to<br>Revenue |
|------------------------------|------------------------------|---------------------|-------------------|--------------------|---------------------|---------------------|-----------------------|
| Endowment of Lots            | .                            | \$1,405.00          | .                 | \$1,405.00         | \$1,405.00          | \$ 275.00           | \$990.00*             |
| Lots and Graves Fund         | .                            | 120.00              | .                 | 1,265.00           | .                   | .                   | .                     |
| Funded Debt                  | .                            | .                   | .                 | 3,000.00           | 3,000.00            | .                   | 2.00                  |
| Post War Rehabilitation Fund | .                            | .                   | .                 | 2,000.00           | 1,998.00            | .                   | 200.00*               |
| Post War Projects Com'tee    | .                            | .                   | .                 | 200.00             | .                   | 992.96              | 507.04                |
| Reserve Fund                 | .                            | .                   | .                 | 1,500.00           | .                   | .                   | 89.02*                |
| Repairs, Old School          | .                            | .                   | .                 | 128.54             | 39.52               | .                   | 2,000.00*             |
| Veterans' Celebration        | .                            | .                   | .                 | 2,000.00           | 357.98              | .                   | 32.02                 |
| Memorial Day                 | .                            | .                   | \$90.00           | 390.00             | 976.35              | .                   | 34.49*                |
| Mansfield Fund               | .                            | 850.00              | .                 | 1,010.84           | 137.98              | .                   | .                     |
| Tax Abatements, Refunds      | .                            | .                   | .                 | .                  | 713.40              | .                   | .                     |
| Dog Tax                      | .                            | 713.40              | .                 | 713.40             | 3,057.64            | .                   | .                     |
| State Tax                    | .                            | .                   | .                 | .                  | 4,224.71            | .                   | .                     |
| County Tax                   | .                            | .                   | .                 | .                  | 5,544.80            | .                   | .                     |
| Withholding Tax              | .                            | 5,554.80            | .                 | .                  | 10.00               | .                   | .                     |
| Estimated Receipts           | .                            | 51,947.53           | .                 | .                  | .                   | .                   | .                     |
| Tax Titles                   | .                            | 127.19              | .                 | .                  | .                   | .                   | .                     |
| Tax Title Possessions        | .                            | 7,006.00            | .                 | .                  | .                   | .                   | .                     |
| 1945 Excise Tax              | .                            | 46.85               | .                 | .                  | .                   | .                   | .                     |
| 1945 Real Estate Tax         | .                            | 7,070.23            | .                 | .                  | .                   | .                   | .                     |
| 1945 Personal Property Tax   | .                            | 132.30              | .                 | .                  | .                   | .                   | .                     |
| 1946 Excise Tax              | .                            | 2,377.52            | .                 | .                  | .                   | .                   | .                     |
| 1946 Poll Tax                | .                            | 984.00              | .                 | .                  | .                   | .                   | .                     |
| 1946 Real Estate Tax         | .                            | 62,277.17           | .                 | .                  | .                   | .                   | .                     |
| 1946 Personal Property Tax   | .                            | 5,637.70            | .                 | .                  | .                   | .                   | .                     |
|                              |                              | <u>\$229,516.01</u> |                   |                    | <u>\$237,083.69</u> |                     |                       |

\* Balance carried forward

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ANNUAL REPORT  
RECEIPTS AND EXPENDITURES  
Year Ending Dec. 31, 1946

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RECEIPTS  
GENERAL REVENUE

TAXES:

CURRENT YEAR:

|          |              |
|----------|--------------|
| Property | \$ 69,231 59 |
| Poll     | 984 00       |

PREVIOUS YEARS:

|                       |          |
|-----------------------|----------|
| Property              | 7,202 53 |
| Tax title redemptions | 127 19   |

FROM THE STATE:

|             |           |
|-------------|-----------|
| Corporation | 8,080 68  |
| Income      | 10,567 50 |

---

\$96,193 49

LICENSES AND PERMITS:

|            |          |
|------------|----------|
| Liquor     | 1,825 00 |
| All others | 68 00    |

---

1,893 00

FINES:

|                |       |
|----------------|-------|
| District Court | 35 00 |
|----------------|-------|

---

35 00

GRANTS AND GIFTS:

FROM FEDERAL GOVERNMENT:

|                           |          |
|---------------------------|----------|
| Old age assistance        | 8,833 40 |
| Aid to dependent children | 409 74   |

---

\$9,243 14

## GENERAL GOVERNMENT

## FROM STATE FOR EDUCATION:

|                            |             |
|----------------------------|-------------|
| Support of Public Schools  | \$ 1,057 50 |
| Vocational Education       | 80 80       |
| High School Tuition        | 5,710 94    |
| High School Transportation | 3,473 09    |
| Union Superintendency      | 225 54      |

---

 \$10,547 87

## FROM STATE FOR OTHER PURPOSES:

|                      |           |
|----------------------|-----------|
| Highway              | 10,182 84 |
| Inspector of Animals | 90 63     |
| Meal Tax             | 974 31    |

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 11,247 78

## FROM COUNTY:

|              |        |
|--------------|--------|
| Dog licenses | 365 01 |
|--------------|--------|

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 365 01

## PRIVILEGES:

|                          |          |
|--------------------------|----------|
| Motor Vehicle Excise Tax | 2,424 37 |
|--------------------------|----------|

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 2,424 37

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 DEPARTMENTAL  
GENERAL GOVERNMENT

## EXECUTIVE:

|           |         |
|-----------|---------|
| Selectmen | \$18 00 |
|-----------|---------|

## FINANCIAL:

|           |       |
|-----------|-------|
| Treasurer | 21 50 |
| Collector | 66 35 |

## MUNICIPAL BUILDING:

|                   |        |
|-------------------|--------|
| Town Hall, rental | 671 90 |
| Town Hall, fuel   | 178 50 |

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 \$956 25



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PROTECTION OF PERSONS AND PROPERTY:

|                                 |         |         |
|---------------------------------|---------|---------|
| Sealing of weights and measures | \$33 18 |         |
| Services, dog officer           | 20 00   |         |
|                                 | <hr/>   | \$53 18 |

## HEALTH AND SANITATION:

|              |          |          |
|--------------|----------|----------|
| Tuberculosis | 1,092 07 |          |
|              | <hr/>    | 1,092 07 |

## HIGHWAYS:

|                                |          |          |
|--------------------------------|----------|----------|
| General                        | 1,914 87 |          |
| State, Chapter 90, maintenance | 500 00   |          |
|                                | <hr/>    | 2,414 87 |

## CHARITIES:

## REIMBURSEMENTS FOR RELIEF:

|            |       |
|------------|-------|
| From State | 47 00 |
|------------|-------|

## REIMBURSEMENTS FOR AID DEPENDENT CHILDREN:

|            |        |
|------------|--------|
| From State | 811 50 |
|------------|--------|

## REIMBURSEMENTS FOR OLD AGE ASSISTANCE:

|                       |           |           |
|-----------------------|-----------|-----------|
| From Cities and Towns | 555 68    |           |
| From State            | 10,241 45 |           |
|                       | <hr/>     | 11,655 63 |

## SOLDIERS' BENEFITS:

|                  |        |        |
|------------------|--------|--------|
| Soldiers' Relief | 166 48 |        |
| War Allowances   | 125 00 |        |
|                  | <hr/>  | 291 48 |

## SCHOOLS:

|                      |       |
|----------------------|-------|
| Tuition, State wards | 41 60 |
|----------------------|-------|

## PARKS:

|           |       |       |
|-----------|-------|-------|
| Sod, sold | 30 00 |       |
|           | <hr/> | 30 00 |

## UNCLASSIFIED :

|                          |            |            |
|--------------------------|------------|------------|
| Sale of real estate      | \$7,006 00 |            |
| Sale of observation post | 180 00     |            |
| Rent of old school       | 228 00     |            |
|                          |            | \$7,414 00 |

## PUBLIC SERVICE ENTERPRISES :

## ELECTRIC LIGHT DEPARTMENT:

|                         |             |             |
|-------------------------|-------------|-------------|
| Sale of light and power | \$58,744 36 |             |
| Miscellaneous           | 2,059 43    |             |
| Depreciation fund       | 2,268 94    |             |
|                         |             | \$63,072 74 |

|               |       |           |
|---------------|-------|-----------|
| PUBLIC SCALES | 70 90 | 70 90     |
|               |       | 63,143 64 |

## CEMETERIES :

|                         |        |          |
|-------------------------|--------|----------|
| Sale of lots and graves | 120 00 |          |
| Care " " " "            | 484 00 |          |
| Care of endowed lots    | 416 40 |          |
|                         |        | 1,020 40 |

## INTEREST :

|                   |        |        |
|-------------------|--------|--------|
| On deposits       | 38 12  |        |
| On deferred taxes | 245 46 |        |
| On excise taxes   | 3 54   |        |
|                   |        | 287 12 |

## ON PUBLIC TRUST FUNDS:

|                |        |          |
|----------------|--------|----------|
| Mansfield Fund | 850 00 |          |
| Cummings "     | 361 44 |          |
|                |        | 1,111 44 |

## AGENCY :

|                      |          |          |
|----------------------|----------|----------|
| Beverage licenses    | 10 00    |          |
| Perpetual care funds | 1,405 00 |          |
| Meter deposits       | 520 00   |          |
| Withholding taxes    | 5,544 80 |          |
| Dog taxes            | 713 40   |          |
|                      |          | 8,193 20 |

## REFUNDS :

|                     |        |              |
|---------------------|--------|--------------|
| General departments | 122 92 | 122 92       |
| Total receipts      |        | \$229,877 45 |

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**EXPENDITURES**

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**DEPARTMENTAL  
GENERAL GOVERNMENT****TOWN OFFICERS' SALARIES:**

|               |            |
|---------------|------------|
| Appropriation | \$5,075 00 |
|---------------|------------|

**EXPENDITURES****SELECTMEN:**

|                      |        |          |
|----------------------|--------|----------|
| Harold M. Bishop     | 241 65 |          |
| George B. Ogden      | 241 65 |          |
| Clarence Osgood, Jr. | 241 70 |          |
|                      |        | <hr/>    |
|                      |        | \$725 00 |

**ASSESSORS:**

|                    |        |          |
|--------------------|--------|----------|
| Archibald L. Jones | 575 00 |          |
| Paul B. Wake       | 575 00 |          |
| Harold M. Bishop   | 350 00 |          |
|                    |        | <hr/>    |
|                    |        | 1,500 00 |

**TOWN CLERK:**

|                  |        |
|------------------|--------|
| Elmer P. Morrill | 400 00 |
|------------------|--------|

**MODERATOR:**

|                |       |
|----------------|-------|
| John R. Braley | 50 00 |
|----------------|-------|

**TOWN TREASURER:**

|                    |        |
|--------------------|--------|
| Marion E. Mitchell | 700 00 |
|--------------------|--------|

**TOWN ACCOUNTANT:**

|                   |        |
|-------------------|--------|
| Elmer O. Campbell | 700 00 |
|-------------------|--------|

**TAX COLLECTOR:**

|                 |        |
|-----------------|--------|
| Harold E. Tyler | 700 00 |
|-----------------|--------|

**TOWN COUNSEL:**

|                |        |
|----------------|--------|
| John R. Braley | 300 00 |
|----------------|--------|

|                    |       |            |
|--------------------|-------|------------|
| Total expenditures | <hr/> | \$5,075 00 |
|--------------------|-------|------------|

## TOWN OFFICERS' EXPENSES:

|               |            |            |
|---------------|------------|------------|
| Appropriation | \$1,200 00 |            |
| Refund        | 50 00      |            |
|               | <hr/>      | \$1,250 00 |

## EXPENDITURES

## SELECTMEN:

|                               |       |        |
|-------------------------------|-------|--------|
| Supplies and printing         | 80 01 |        |
| Postage                       | 24 50 |        |
| Mileage and expenses          | 49 50 |        |
| Selectmens' Association, dues | 9 00  |        |
|                               | <hr/> | 163 01 |

## TOWN TREASURER:

|                      |        |        |
|----------------------|--------|--------|
| Supplies             | 71 66  |        |
| Postage              | 157 19 |        |
| Tax title deeds      | 27 00  |        |
| Mileage and expenses | 46 08  |        |
| Safe deposit box     | 15 00  |        |
|                      | <hr/>  | 316 93 |

## ASSESSORS:

|           |       |       |
|-----------|-------|-------|
| Supplies  | 15 07 |       |
| Abstracts | 46 18 |       |
| Postage   | 10 00 |       |
| Dues      | 6 00  |       |
|           | <hr/> | 77 25 |

## TAX COLLECTOR:

|                       |        |        |
|-----------------------|--------|--------|
| Supplies and printing | 94 11  |        |
| Postage               | 162 89 |        |
| Mileage and expenses  | 49 85  |        |
| Petty cash            | 50 00  |        |
|                       | <hr/>  | 365 85 |

## TOWN ACCOUNTANT:

|          |       |       |
|----------|-------|-------|
| Supplies | 21 36 |       |
|          | <hr/> | 21 36 |

# GENERAL GOVERNMENT

19

## TOWN CLERK:

|             |         |                  |
|-------------|---------|------------------|
| Supplies    | \$17 60 |                  |
| Postage     | 23 52   |                  |
| Office safe | 124 00  |                  |
|             |         | <u>\$ 165 12</u> |

## TOWN COUNSEL:

|                                |        |                 |
|--------------------------------|--------|-----------------|
| Association dues               | 2 00   |                 |
| Expenses, By-laws and Services | 134 80 |                 |
|                                |        | <u>136 80</u>   |
| Total expenditures             |        | <u>1,237 32</u> |
| Transferred to revenue         |        | <u>12 68</u>    |
|                                |        | <u>1,250 00</u> |

## TAX TITLE EXPENSES:

|               |        |
|---------------|--------|
| Appropriation | 500 00 |
|---------------|--------|

### EXPENDITURES

|                        |        |               |
|------------------------|--------|---------------|
| Counsel fees           | 263 09 |               |
| Registry of Deeds      | 6 00   |               |
| Advertising            | 77 10  |               |
|                        |        | <u>346 19</u> |
| Total expenditures     |        | <u>153 81</u> |
| Transferred to revenue |        | <u>500 00</u> |

## ASSESSORS' EXPENSES:

|               |        |
|---------------|--------|
| Appropriation | 300 00 |
|---------------|--------|

### EXPENDITURES

|                        |        |               |
|------------------------|--------|---------------|
| Clerical service       | 140 88 |               |
| Printing and supplies  | 131 76 |               |
| Mileage and expenses   | 25 80  |               |
|                        |        | <u>298 44</u> |
| Total expenditures     |        | <u>1 56</u>   |
| Transferred to revenue |        | <u>300 00</u> |

## ELECTIONS AND REGISTRATIONS:

|                          |        |                 |
|--------------------------|--------|-----------------|
| Appropriation            | \$     |                 |
| Registrars' salaries     | 180 00 |                 |
| Election expenses        | 350 00 |                 |
| Transferred from reserve | 109 21 |                 |
|                          |        | <u>\$639 21</u> |

## EXPENDITURES

|                      |        |               |
|----------------------|--------|---------------|
| E. P. Morrill        | 45 00  |               |
| E. C. Goodale        | 45 00  |               |
| Lloyd Getchell       | 45 00  |               |
| John Meagher         | 25 00  |               |
| Joseph E. Lee        | 20 00  |               |
|                      |        | <u>180 00</u> |
| Election officers    | 258 00 |               |
| Lunches              | 35 06  |               |
| Printing and postage | 166 15 |               |
| Total expenditures   |        | <u>639 21</u> |

## TOWN HALL:

|                            |        |                 |
|----------------------------|--------|-----------------|
| Appropriation, maintenance | 800 00 |                 |
| Appropriation, salary      | 730 00 |                 |
| Coal sold                  | 178 50 |                 |
|                            |        | <u>1,708 50</u> |

## EXPENDITURES

|                        |        |                 |
|------------------------|--------|-----------------|
| Paul H. Young, janitor | 730 00 |                 |
| Fuel and light         | 327 99 |                 |
| Water and telephone    | 107 12 |                 |
| Repairs                | 126 43 |                 |
| Supplies               | 90 98  |                 |
| Total expenditures     |        | <u>1,382 52</u> |
| Transferred to revenue |        | 325 98          |
|                        |        | <u>1,708 50</u> |

## TOWN HALL REPAIRS:

|                         |        |
|-------------------------|--------|
| Balance January 1, 1946 | 559 70 |
|-------------------------|--------|

## EXPENDITURES

|                         |       |               |
|-------------------------|-------|---------------|
| Labor and materials     | 48 65 |               |
| Total expenditures      |       | <u>48 65</u>  |
| Balance carried forward |       | 511 05        |
|                         |       | <u>559 70</u> |



PROTECTION OF PERSONS AND  
PROPERTY

POLICE DEPARTMENT:

|                          |            |            |
|--------------------------|------------|------------|
| Appropriation            | \$4,950 00 |            |
| Transferred from reserve | 216 30     |            |
|                          |            | \$5,166 30 |

EXPENDITURES

|                                 |          |          |
|---------------------------------|----------|----------|
| Labor                           | 3,923 53 |          |
| Automobile repairs, gas and oil | 518 34   |          |
| Supplies                        | 396 56   |          |
| Equipment                       | 191 00   |          |
| Office supplies, telephone      | 136 87   |          |
| Total expenditures              |          | 5,166 30 |

POLICE CAR:

|               |  |        |
|---------------|--|--------|
| Appropriation |  | 600 00 |
|---------------|--|--------|

EXPENDITURES

|                    |        |        |
|--------------------|--------|--------|
| Plymouth Sedan     | 600 00 |        |
| Total expenditures |        | 600 00 |

CONSTABLE'S SALARY:

|               |  |       |
|---------------|--|-------|
| Appropriation |  | 35 00 |
|---------------|--|-------|

EXPENDITURES

|                        |  |       |
|------------------------|--|-------|
| W. C. Rundlett, salary |  | 35 00 |
|------------------------|--|-------|

FIRE DEPARTMENT:

|                          |            |          |
|--------------------------|------------|----------|
| Appropriation            | \$2,775 00 |          |
| Transferred from Reserve | 419 00     |          |
|                          |            | 3,194 00 |

EXPENDITURES

|   |          |          |
|---|----------|----------|
| Salary, Benj. F. Ogden, chief and forest warden | 200 00   |          |
| “ E. P. Morrill, deputy chief                   | 50 00    |          |
| Salaries, firemen                               | 185 00   |          |
| Labor   | 1,774 10 |          |
| Equipment and repairs                           | 188 48   |          |
| “ forest fires                                  | 75 08    |          |
| Gasoline and oil                                | 87 87    |          |
| Building maintenance                            | 43 11    |          |
| Fuel and light                                  | 358 87   |          |
| Office expense, telephone                       | 177 33   |          |
| Fire alarm                                      | 50 50    |          |
| Lunches   | 3 66     |          |
| Total expenditures                              |          | 3,194 00 |

## FOREST FIRE PATROL:

|               |          |
|---------------|----------|
| Appropriation | \$100 00 |
|---------------|----------|

## EXPENDITURES

|                        |       |        |
|------------------------|-------|--------|
| Labor                  | 99 17 |        |
|                        | <hr/> |        |
| Total expenditures     |       | 99 17  |
| Transferred to revenue |       | 83     |
|                        |       | <hr/>  |
|                        |       | 100 00 |

## FOREST FIRE HOSE:

|               |        |
|---------------|--------|
| Appropriation | 300 00 |
|---------------|--------|

## EXPENDITURES

|      |        |
|------|--------|
| Hose | 300 00 |
|------|--------|

## CLEANING WATER HOLES:

|               |        |
|---------------|--------|
| Appropriation | 100 00 |
|---------------|--------|

## EXPENDITURES

|                        |       |        |
|------------------------|-------|--------|
| Labor                  | 99 40 |        |
|                        | <hr/> |        |
| Total expenditures     |       | 99 40  |
| Transferred to revenue |       | 60     |
|                        |       | <hr/>  |
|                        |       | 100 00 |

## FIRE ALARM:

|               |        |
|---------------|--------|
| Appropriation | 600 00 |
|---------------|--------|

## EXPENDITURES

|                         |       |        |
|-------------------------|-------|--------|
| Equipment               | 64 63 |        |
|                         | <hr/> |        |
| Total expenditures      |       | 64 63  |
| Balance carried forward |       | 535 37 |
|                         |       | <hr/>  |
|                         |       | 600 00 |

# PROTECTION OF PROPERTY

23

## MOTH DEPARTMENT :

Appropriation \$1,000 00

### EXPENDITURES

|                        |           |                 |
|------------------------|-----------|-----------------|
| Labor                  | \$ 725 50 |                 |
| Truck                  | 160 88    |                 |
| Supplies               | 68 42     |                 |
| Total expenditures     |           | 954 80          |
| Transferred to revenue |           | 45 20           |
|                        |           | <u>1,000 00</u> |

## MOTH, PRIVATE WORK :

Appropriation 300 00

### EXPENDITURES

Transferred to revenue 300 00

## TREE WARDEN :

Appropriation 500 00

### EXPENDITURES

|                        |        |               |
|------------------------|--------|---------------|
| Labor                  | 252 00 |               |
| Truck                  | 153 45 |               |
| Supplies               | 71 07  |               |
| Total expenditures     |        | 476 52        |
| Transferred to revenue |        | 23 48         |
|                        |        | <u>500 00</u> |

## SEALER OF WEIGHTS AND MEASURES :

Appropriation 125 00

### EXPENDITURES

Louis V. Moreau, salary 125 00

## HEALTH AND SANITATION

### HEALTH DEPARTMENT :

|               |            |
|---------------|------------|
| Appropriation | \$2,000 00 |
|---------------|------------|

#### EXPENDITURES

|                                    |          |          |
|------------------------------------|----------|----------|
| Essex Sanatorium, care of patients | \$741 00 |          |
| Dumps, labor and truck             | 302 95   |          |
| Dog cases—officer and expenses     | 73 60    |          |
| Charles Pasquale, agent            | 40 00    |          |
| Mary Wilson, ass't agent           | 20 00    |          |
| Recording vital statistics         | 153 00   |          |
| Contagious diseases                | 156 00   |          |
| Supplies                           | 12 60    |          |
|                                    |          |          |
| Total expenditures                 |          | 1,499 15 |
| Transferred to revenue             |          | 500 85   |
|                                    |          | 2,000 00 |

### ESSEX SANATORIUM ASSESSMENT :

|               |          |
|---------------|----------|
| Appropriation | 2,173 48 |
|---------------|----------|

#### EXPENDITURES

|                  |          |
|------------------|----------|
| County treasurer | 2,173 48 |
|------------------|----------|

### DENTAL CLINIC :

|               |        |
|---------------|--------|
| Appropriation | 500 00 |
|---------------|--------|

#### EXPENDITURES

|                        |        |        |
|------------------------|--------|--------|
| Dr. E. J. Connely      | 100 00 |        |
| Supplies               | 49 81  |        |
|                        |        |        |
| Total expenditures     |        | 149 81 |
| Transferred to Revenue |        | 350 19 |
|                        |        | 500 00 |

### INSPECTOR OF CATTLE AND SLAUGHTERING, SALARY :

|               |        |
|---------------|--------|
| Appropriation | 300 00 |
|---------------|--------|

#### EXPENDITURES

|                       |        |          |
|-----------------------|--------|----------|
| Leonard Smith, salary | 275 00 |          |
| Murray Bullerwell     | 25 00  |          |
|                       |        |          |
|                       |        | \$300 00 |

## HIGHWAYS

### HIGHWAY :

|   |            |            |
|---|------------|------------|
| Appropriation                           | \$1,600 00 |            |
| Transferred from Chapter 90 Maintenance | 1,100 00   |            |
| Refund                                  | 88 97      |            |
|   |            | \$2,788 97 |

### EXPENDITURES

|                           |          |          |
|---------------------------|----------|----------|
| Labor                     | 1,758 00 |          |
| Truck hire                | 166 45   |          |
| Gravel                    | 52 45    |          |
| Asphalt                   | 327 55   |          |
| Supplies                  | 316 27   |          |
| Office expenses—telephone | 163 84   |          |
|                           |          |          |
| Total expenditures        |          | 2,784 56 |
| Transferred to revenue    |          | 4 41     |
|                           |          | 2,788 97 |

### HIGHWAYS—CHAPTER 81—MAINTENANCE :

|                 |          |           |
|-----------------|----------|-----------|
| Appropriation   | 4,800 00 |           |
| State allotment | 7,200 00 |           |
|                 |          | 12,000 00 |

### EXPENDITURES

|                        |          |           |
|------------------------|----------|-----------|
| Labor                  | 5,902 30 |           |
| Truck hire             | 2,249 35 |           |
| Sand and gravel        | 1,428 81 |           |
| Asphalt                | 2,244 83 |           |
| Supplies               | 160 25   |           |
|                        |          |           |
| Total expenditures     |          | 11,985 54 |
| Transferred to revenue |          | 14 46     |
|                        |          | 12,000 00 |

### HIGHWAY—CHAPTER 90—CONSTRUCTION

|                            |           |           |
|----------------------------|-----------|-----------|
| Appropriation              | 4,000 00  |           |
| State and County allotment | 11,100 00 |           |
|                            |           | 15,100 00 |

## HIGHWAY DEPARTMENT

## EXPENDITURES

|                         |             |                    |
|-------------------------|-------------|--------------------|
| Labor                   | \$5,973 60  |                    |
| Truck hire              | 2,033 15    |                    |
| Equipment hire          | 3,036 55    |                    |
| Gravel                  | 2,593 40    |                    |
| Asphalt                 | 470 79      |                    |
| Supplies                | 497 87      |                    |
| Total expenditures      | \$14,605 36 |                    |
| Balance carried forward | 494 64      |                    |
|                         |             | <u>\$15,100 00</u> |

## PARK AVENUE—SPECIAL :

|               |        |
|---------------|--------|
| Appropriation | 500 00 |
|---------------|--------|

## EXPENDITURES

|                           |        |               |
|---------------------------|--------|---------------|
| Labor                     | 254 90 |               |
| Truck                     | 195 00 |               |
| Total expenditures        |        | 449 90        |
| Transferred to Chapter 81 |        | 50 00         |
| Transferred to revenue    |        | 10            |
|                           |        | <u>500 00</u> |

## LAKEVIEW AVENUE—SPECIAL :

|               |        |
|---------------|--------|
| Appropriation | 350 00 |
|---------------|--------|

## EXPENDITURES

|                           |        |               |
|---------------------------|--------|---------------|
| Labor                     | 100 80 |               |
| Truck hire                | 84 00  |               |
| Asphalt                   | 115 01 |               |
| Total expenditures        |        | 299 81        |
| Transferred to Chapter 81 |        | 50 00         |
| Transferred to revenue    |        | 19            |
|                           |        | <u>350 00</u> |

## SPRING STREET—SPECIAL :

|               |        |
|---------------|--------|
| Appropriation | 200 00 |
|---------------|--------|

## EXPENDITURES

|                           |        |               |
|---------------------------|--------|---------------|
| Labor                     | 33 60  |               |
| Gravel                    | 116 40 |               |
| Total expenditures        |        | 150 00        |
| Transferred to Chapter 81 |        | 50 00         |
|                           |        | <u>200 00</u> |



# HIGHWAY DEPARTMENT

27

## PEABODY STREET BRIDGE:

Appropriation \$1,700 00

### EXPENDITURES

|                        |           |          |
|------------------------|-----------|----------|
| Labor                  | \$ 176 60 |          |
| Grating and beams      | 1,329 94  |          |
| Welding                | 140 00    |          |
|                        |           | <hr/>    |
| Total expenditures     |           | 1,699 74 |
| Transferred to revenue |           | 26       |
|                        |           | <hr/>    |
|                        |           | 1,700 00 |

## SNOW REMOVAL:

Appropriation 10,900 00

### EXPENDITURES

|                        |          |           |
|------------------------|----------|-----------|
| Labor                  | 5,653 80 |           |
| Truck hire             | 3,102 50 |           |
| Sand and salt          | 1,343 10 |           |
| Supplies and repairs   | 505 00   |           |
| State road             | 51 68    |           |
|                        |          | <hr/>     |
| Total expenditures     |          | 10,856 08 |
| Transferred to revenue |          | 43 92     |
|                        |          | <hr/>     |
|                        |          | 10,900 00 |

## ROAD MACHINERY FUND:

Balance January 1, 1946 2,667 98

Receipts 1,825 90

4,493 88

### EXPENDITURES

|                         |        |          |
|-------------------------|--------|----------|
| Gasoline and oil        | 965 25 |          |
| Repairs and parts       | 601 70 |          |
| Supplies                | 334 89 |          |
| Storage                 | 509 82 |          |
| Insurance               | 80 34  |          |
| Registration            | 8 00   |          |
|                         |        | <hr/>    |
| Total expenditures      |        | 2,500 00 |
| Balance carried-forward |        | 1,993 88 |
|                         |        | <hr/>    |
|                         |        | 4,493 88 |

## STREET LIGHTING:

Appropriation 2,500 00

### EXPENDITURES

Middleton Electric Light Dept. 2,500 00

## CHARITIES

### PUBLIC WELFARE SALARIES:

|               |          |
|---------------|----------|
| Appropriation | \$325 00 |
|---------------|----------|

#### EXPENDITURES

|                    |          |        |
|--------------------|----------|--------|
| Leslie Merrifield  | \$125 00 |        |
| Charles Pasquale   | 100 00   |        |
| Wilbur Rundlett    | 100 00   |        |
|                    |          |        |
| Total expenditures |          | 325 00 |

### PUBLIC WELFARE MAINTENANCE:

|               |          |
|---------------|----------|
| Appropriation | 3,000 00 |
|---------------|----------|

#### EXPENDITURES

#### GENERAL EXPENSES:

|                                 |        |          |
|---------------------------------|--------|----------|
| Transportation—investigation    | 49 44  |          |
| Supplies, postage, telephone    | 5 02   |          |
|                                 |        |          |
|                                 |        | 54 46    |
| Cash payments                   | 728 00 |          |
| Groceries, fuel, clothing, etc. | 625 37 |          |
| Medical aid                     | 85 87  |          |
| Other towns                     | 705 85 |          |
|                                 |        |          |
|                                 |        | 2,145 09 |
| Total expenditures              |        | 2,199 55 |
| Transferred to revenue          |        | 804 50   |
|                                 |        | 3,000 00 |

### OLD AGE ASSISTANCE—AID:

|                |           |           |
|----------------|-----------|-----------|
| Appropriation  | 16,500 00 |           |
| Federal grants | 8,548 47  |           |
| Refunds        | 51 68     |           |
|                |           |           |
|                |           | 25,100 15 |

#### EXPENDITURES

|                        |           |           |
|------------------------|-----------|-----------|
| Cash payments          | 24,095 36 |           |
| Other towns            | 208 50    |           |
|                        |           |           |
| Total expenditures     |           | 24,303 86 |
| Transferred to revenue |           | 796 29    |
|                        |           | 25,100 15 |

# CHARITIES ACCOUNT

29

## OLD AGE ASSISTANCE—ADMINISTRATION :

|                         |          |          |
|-------------------------|----------|----------|
| Appropriation           | \$500 00 |          |
| Federal grants          | 284 93   |          |
| Balance January 1, 1946 | 96 06    |          |
|                         |          | \$880 99 |

## EXPENDITURES

|                          |        |        |
|--------------------------|--------|--------|
| A. C. Peabody, agent     | 545 70 |        |
| Transportation           | 55 31  |        |
| Office supplies, postage | 35 25  |        |
| Total expenditures       |        | 636 26 |
| Transferred to revenue   |        | 244 73 |
|                          |        | 880 99 |

## AID DEPENDENT CHILDREN—AID :

|                         |          |          |
|-------------------------|----------|----------|
| Appropriation           | 2,200 00 |          |
| Federal grants          | 393 00   |          |
| Refunds                 | 56 24    |          |
| Balance January 1, 1946 | 12 94    |          |
|                         |          | 2,662 18 |

## EXPENDITURES

|                        |          |          |
|------------------------|----------|----------|
| Cash payments          | 2,599 08 |          |
| Total expenditures     |          | 2,599 08 |
| Transferred to revenue |          | 63 10    |
|                        |          | 2,662 18 |

## AID DEPENDENT CHILDREN—ADMINISTRATION :

|               |       |       |
|---------------|-------|-------|
| Appropriation | 50 00 |       |
| Federal grant | 16 74 |       |
|               |       | 66 74 |

## EXPENDITURES

|                        |       |       |
|------------------------|-------|-------|
| A. C. Peabody, agent   | 47 60 |       |
| Transportation         | 2 34  |       |
| Total expenditures     |       | 49 94 |
| Transferred to revenue |       | 16 80 |
|                        |       | 66 74 |

## SOLDIERS' BENEFITS

### STATE AID :

|               |  |          |
|---------------|--|----------|
| Appropriation |  | \$150 00 |
|---------------|--|----------|

#### EXPENDITURES

|                        |  |        |
|------------------------|--|--------|
| Transferred to revenue |  | 150 00 |
|------------------------|--|--------|

### SOLDIERS' RELIEF :

|               |  |          |
|---------------|--|----------|
| Appropriation |  | 1,000 00 |
|---------------|--|----------|

#### EXPENDITURES

|                        |        |          |
|------------------------|--------|----------|
| On order               | 556 19 |          |
| Total expenditures     |        | 556 19   |
| Transferred to revenue |        | 443 81   |
|                        |        | 1,000 00 |

### WAR ALLOWANCES :

|               |        |  |
|---------------|--------|--|
| Appropriation | 400 00 |  |
| Refund        | 15 00  |  |

#### EXPENDITURES

|                        |        |        |
|------------------------|--------|--------|
| On order               | 230 00 |        |
| Total expenditures     |        | 230 00 |
| Transferred to revenue |        | 185 00 |
|                        |        | 415 00 |

### MEMORIAL DAY :

|                          |        |  |
|--------------------------|--------|--|
| Appropriation            | 300 00 |  |
| Transferred from reserve | 90 00  |  |

#### EXPENDITURES

|                               |        |          |
|-------------------------------|--------|----------|
| Band                          | 192 00 |          |
| Flowers, wreaths, flags       | 79 75  |          |
| Speaker and music             | 39 00  |          |
| Refreshments, school children | 40 23  |          |
| Printing                      | 7 00   |          |
| Total expenditures            |        | \$357 98 |
| Transferred to reserve        |        | 32 02    |
|                               |        | 390 00   |

## SCHOOLS

|               |             |
|---------------|-------------|
| Appropriation | \$39,651 00 |
|---------------|-------------|

### EXPENDITURES

#### SALARIES:

|                          |             |           |
|--------------------------|-------------|-----------|
| Teachers and supervisors | \$16,899 08 |           |
| Nurse and Doctor         | 562 00      |           |
| Attendance officer       | 50 00       |           |
|                          |             | 17,511 08 |

#### GENERAL EXPENSES:

|                         |        |        |
|-------------------------|--------|--------|
| Salary—superintendent   | 365 04 |        |
| Salary—clerk            | 100 00 |        |
| Expenses—superintendent | 132 94 |        |
| Expenses—office         | 79 45  |        |
|                         |        | 677 43 |

|                                  |           |           |
|----------------------------------|-----------|-----------|
| Books and supplies               | 751 79    |           |
| Tuition                          | 12,124 81 |           |
| Transportation                   | 4,647 50  |           |
| Janitor service                  | 1,782 71  |           |
| Building and grounds maintenance | 1,822 43  |           |
| Fuel and light                   | 227 79    |           |
| Graduation expenses              | 31 27     |           |
| Lunchroom equipment              | 57 05     |           |
|                                  |           | 21,445 35 |
| Total expenditures               |           | 39,633 86 |
| Transferred to revenue           |           | 17 14     |
|                                  |           | 39,651 00 |

#### VOCATIONAL EDUCATION:

|                          |        |        |
|--------------------------|--------|--------|
| Appropriation            | 200 00 |        |
| Transferred from reserve | 73 05  |        |
|                          |        | 273 05 |

### EXPENDITURES

|                    |        |        |
|--------------------|--------|--------|
| Transportation     | 203 05 |        |
| Tuition            | 70 00  |        |
| Total expenditures |        | 273 05 |

## LIBRARY :

|                |            |            |
|----------------|------------|------------|
| Appropriation  | \$1,500 00 |            |
| Dog tax refund | 365 01     |            |
|                |            | \$1,865 01 |

## EXPENDITURES

|  |  |          |
|--|--|----------|
| On order                                   |  | 1,865 01 |
| (For detailed report see Trustees' report) |  |          |

## PARK :

|               |  |        |
|---------------|--|--------|
| Appropriation |  | 550 00 |
|---------------|--|--------|

## EXPENDITURES

|                        |        |        |
|------------------------|--------|--------|
| Labor                  | 309 48 |        |
| Supplies               | 39 15  |        |
| Equipment              | 201 20 |        |
| Total expenditures     |        | 549 83 |
| Transferred to revenue |        | 17     |
|                        |        | 550 00 |

## BASEBALL DIAMOND:

|               |  |        |
|---------------|--|--------|
| Appropriation |  | 500 00 |
|---------------|--|--------|

## EXPENDITURES

|                        |        |        |
|------------------------|--------|--------|
| Labor                  | 94 35  |        |
| Truck hire             | 118 00 |        |
| Supplies               | 193 01 |        |
| Total expenditures     |        | 405 36 |
| Transferred to revenue |        | 94 64  |
|                        |        | 500 00 |

---

CEMETERY

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## CEMETERY SALARIES :

|               |         |
|---------------|---------|
| Appropriation | \$90 00 |
|---------------|---------|

## EXPENDITURES

|  |         |
|--|---------|
| R. N. Maxwell, superintendent of burials | \$30 00 |
| Clarence Richardson, Commissioner        | 20 00   |
| Roger Lovelace                    "      | 20 00   |
| H. Oscar Swain                   "       | 20 00   |
| Total expenditures                       | 90 00   |

---

## CEMETERY MAINTENANCE :

|                 |          |
|-----------------|----------|
| Appropriation   | 1,450 00 |
| Endowment funds | 416 40   |
|                 | 1,866 40 |

## EXPENDITURES

|                        |          |
|------------------------|----------|
| Labor                  | 1,753 83 |
| Truck hire             | 39 50    |
| Supplies               | 32 29    |
| Water                  | 14 33    |
| Total expenditures     | 1,839 95 |
| Transferred to revenue | 26 45    |
|                        | 1,866 40 |

---

## OPENING GRAVES :

|                          |        |
|--------------------------|--------|
| Appropriation            | 350 00 |
| Transferred from reserve | 85 40  |
|                          | 435 40 |

## EXPENDITURES

|                    |        |
|--------------------|--------|
| Labor              | 394 90 |
| Truck hire         | 40 50  |
| Total expenditures | 435 40 |

## CEMETERY ASPHALT—SPECIAL:

Appropriation \$125 00

## EXPENDITURES

Asphalt 125 00

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## CEMETERY EQUIPMENT—SPECIAL:

Appropriation 150 00

## EXPENDITURES

Lot markers \$ 95 23

Lawn mower and hose 46 60

---

Total expenditures 141 83

Transferred to revenue 8 17

---

150 00

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## CEMETERY ENDOWMENT:

Received 1,405 00

## EXPENDITURES

Deposited in Savings Banks 1,405 00



## UNCLASSIFIED

## CONTINGENT FUND :

|               |          |
|---------------|----------|
| Appropriation | \$800 00 |
|---------------|----------|

## EXPENDITURES

|                                       |          |
|---------------------------------------|----------|
| Printing and delivering town reports  | \$331 90 |
| Maintenance old school                | 47 25    |
| Scales, weighing fees                 | 35 45    |
| Flag pole maintenance                 | 22 42    |
| Funeral pieces                        | 36 00    |
| Honor roll                            | 3 00     |
| Printing building laws and forms      | 187 34   |
| Services, zoning laws                 | 72 65    |
| Entertaining, Selectmen's Association | 30 98    |
| Essex Street water                    | 4 51     |
| Total expenditures                    | 771 50   |
| Transferred to revenue                | 28 50    |
|                                       | 800 00   |

## INSURANCE :

|               |          |
|---------------|----------|
| Appropriation | 1,255 00 |
|---------------|----------|

## EXPENDITURES

|   |            |
|---|------------|
| Workmen's liability                     | 493 60     |
| Building liability                      | 60 00      |
| New school                              | 366 70     |
| Sealer's equipment                      | 23 80      |
| Fire department                         | 69 50      |
| Clerk's bond                            | 5 00       |
| Collector's bond and burglary insurance | 102 07     |
| Treasurer's " " " "                     | 87 00      |
| Total expenditures                      | \$1,207 67 |
| Transferred to revenue                  | 47 33      |
|   | \$1,255 00 |

## INTEREST :

|               |        |
|---------------|--------|
| Appropriation | 480 00 |
|---------------|--------|

## EXPENDITURES

|                           |        |
|---------------------------|--------|
| School construction notes | 480 00 |
|---------------------------|--------|

## RESERVE FUND :

|               |  |            |
|---------------|--|------------|
| Appropriation |  | \$1,500 00 |
|---------------|--|------------|

## Transferred to:

|                      |           |
|----------------------|-----------|
| Fire Department      | \$ 419 00 |
| Police Department    | 216 30    |
| Elections            | 109 21    |
| Memorial Day         | 90 00     |
| Opening Graves       | 85 40     |
| Vocational Education | 73 05     |
| Revenue              | 507 04    |

1,500 00

## MANSFIELD FUND :

|                         |        |
|-------------------------|--------|
| Balance January 1, 1946 | 160 84 |
|-------------------------|--------|

|                                    |        |
|------------------------------------|--------|
| Received from Old Colony Trust Co. | 850 00 |
|------------------------------------|--------|

1,010 84

## EXPENDITURES

|                                    |        |
|------------------------------------|--------|
| Band concerts                      | 366 60 |
| Picnic                             | 324 75 |
| Thanksgiving and Christmas baskets | 285 00 |

|                    |        |
|--------------------|--------|
| Total expenditures | 976 35 |
|--------------------|--------|

|                         |       |
|-------------------------|-------|
| Balance carried forward | 34 49 |
|-------------------------|-------|

1,010 84

## POST-WAR REHABILITATION FUND :

|               |          |
|---------------|----------|
| Appropriation | 2,000 00 |
|---------------|----------|

## EXPENDITURES

|                     |          |
|---------------------|----------|
| War Bonds purchased | 1,998 00 |
|---------------------|----------|

|                    |          |
|--------------------|----------|
| Total expenditures | 1,998 00 |
|--------------------|----------|

|                        |      |
|------------------------|------|
| Transferred to revenue | 2 00 |
|------------------------|------|

2,000 00

## UNCLASSIFIED

37

## REPAIRS TO OLD SCHOOL:

Balance January 1, 1946

\$128 54

## EXPENDITURES

Roof repairs

39 52

Total expenditures

39 52

Balance carried forward

89 52

---

\$128 54

## VETERANS' CELEBRATION:

Appropriation

2,000 00

## EXPENDITURES

Balance carried forward

\$2,000 00

## ELECTRIC LIGHT DEPARTMENT

## RECEIPTS

|                               |             |             |
|-------------------------------|-------------|-------------|
| Balance January 1, 1946       | \$ 7,126 14 |             |
| Energy                        | 56,244 36   |             |
| Refunds                       | 125 53      |             |
| Labor and supplies            | 1,933 90    |             |
| Depreciation fund             | 1,660 00    |             |
| Street lighting appropriation | 2,500 00    |             |
|                               |             | \$69,589 93 |

## EXPENDITURES

## ENERGY PURCHASED:

|                              |           |           |
|------------------------------|-----------|-----------|
| Eastern Mass. Elec. Co.      | 36,530 32 |           |
| Danvers Electric Light Dept. | 53 71     |           |
| Reading Electric Light Dept. | 6 75      |           |
|                              |           | 36,590 78 |

## MAINTENANCE AND CONSTRUCTION:

|                         |           |           |
|-------------------------|-----------|-----------|
| Labor                   | 11,040 13 |           |
| Poles and wire          | 2,063 51  |           |
| Meters and Transformers | 1,556 37  |           |
| Supplies                | 3,567 41  |           |
| Insurance               | 359 21    |           |
| Truck maintenance       | 1,242 49  |           |
|                         |           | 20,597 78 |

## ADMINISTRATION:

|                             |          |          |
|-----------------------------|----------|----------|
| A. B. Harrington, manager   | 1,500 00 |          |
| Charles Bates, Commissioner | 50 00    |          |
| Richard B. Floyd, "         | 50 00    |          |
| Gus Fischer, "              | 50 00    |          |
| Office supplies             | 600 99   |          |
| Office equipment            | 266 24   |          |
| Office salaries             | 910 00   |          |
|                             |          | 3,427 23 |

|                        |          |
|------------------------|----------|
| Depreciation fund      | 2,268 94 |
| Meter deposit interest | 224 93   |

|                         |           |
|-------------------------|-----------|
| Total expenditures      | 63,109 66 |
| Transferred to Town     | 2,500 00  |
| Balance carried forward | 3,980 27  |

\$69,589 93

## ELECTRIC LIGHT DEPARTMENT

39

## DEPRECIATION FUND:

|                         |             |             |
|-------------------------|-------------|-------------|
| Balance January 1, 1946 | \$11,186 37 |             |
| Transferred to fund     | 2,268 94    |             |
|                         |             | \$13,455 31 |

## EXPENDITURES

|                                     |  |           |
|-------------------------------------|--|-----------|
| Transferred to construction account |  | 1,660 00  |
| Balance carried forward             |  | 11,795 31 |
|                                     |  | 13,455 31 |

## METER DEPOSIT FUND:

|                         |          |          |
|-------------------------|----------|----------|
| Balance January 1, 1946 | 2,198 50 |          |
| Receipts                | 520 00   |          |
|                         |          | 2,718 50 |

## EXPENDITURES

|                         |          |          |
|-------------------------|----------|----------|
| Refunds                 | 1,641 50 | 1,641 50 |
| Balance carried forward |          | 1,077 00 |
|                         |          | 2,718 50 |

## METER DEPOSIT INTEREST:

|                         |        |        |
|-------------------------|--------|--------|
| Balance January 1, 1946 | 15 26  |        |
| Interest on deposit     | 38 12  |        |
| Transferred to account  | 224 93 |        |
|                         |        | 278 31 |

## EXPENDITURES

|          |  |        |
|----------|--|--------|
| Payments |  | 278 31 |
|----------|--|--------|

## MUNICIPAL INDEBTEDNESS

### MATURING DEBT:

|               |            |
|---------------|------------|
| Appropriation | \$3,000 00 |
|---------------|------------|

#### EXPENDITURES

|                           |          |
|---------------------------|----------|
| School construction notes | 3,000 00 |
|---------------------------|----------|

### COUNTY CHARGES:

|            |            |          |
|------------|------------|----------|
| County tax | \$4,224 71 |          |
| Dog tax    | 713 40     |          |
|            |            | 4,938 11 |

#### EXPENDITURES

|                  |          |
|------------------|----------|
| County treasurer | 4,938 11 |
|------------------|----------|

### STATE CHARGES:

|                             |          |          |
|-----------------------------|----------|----------|
| State tax                   | 1,750 00 |          |
| State parks                 | 140 72   |          |
| Beverage license            | 10 00    |          |
| Auditing municipal accounts | 1,166 82 |          |
|                             |          | 3,067 54 |

#### EXPENDITURES

|                 |          |
|-----------------|----------|
| State treasurer | 3,067 54 |
|-----------------|----------|

### FEDERAL CHARGES:

|                 |          |
|-----------------|----------|
| Withholding Tax | 5,544 80 |
|-----------------|----------|

#### EXPENDITURES

|                               |          |
|-------------------------------|----------|
| Collector of Internal Revenue | 5,544 80 |
|-------------------------------|----------|

### TAX ABATEMENTS—REFUNDS:

|                               |        |          |
|-------------------------------|--------|----------|
| 1946 motor vehicle excise tax | 1 54   |          |
| 1946 real estate tax          | 136 44 |          |
|                               |        | \$137 98 |



## BALANCE SHEET

## BALANCE SHEET DECEMBER 31, 1946—GENERAL ACCOUNTS

| ASSETS                               |              | LIABILITIES                       |              |
|--------------------------------------|--------------|-----------------------------------|--------------|
| Cash on hand                         | -            | Land Sale Funds                   | \$ 5,552 12  |
| ACCOUNTS RECEIVABLE:                 |              | Mansfield Fund Income             | 34 49        |
| TAXES—Levy of 1946                   | \$81,370 59  | Cemetery Lots Fund                | 990 00       |
| Real Estate                          | \$ 8,801 31  | Road Machinery Fund               | 1,993 88     |
| Personal property                    | 186 84       | Electric Light, meter deposits    | 1,077 00     |
| Motor Vehicle Excise                 | 268 79       | “ “ depreciation                  | 11,795 31    |
| Poll                                 | 58 00        | “ “ cash                          | 3,980 27     |
|                                      |              |                                   | 16,852 58    |
|                                      |              | Appropriation Balances            | 3,970 08     |
|                                      |              | Reserve Fund—Overlay Surplus      | 1,386 24     |
|                                      | 9,314 94     |                                   |              |
| TAX TITLES AND POSSESSIONS:          |              | OVERLAY RESERVED FOR ABATEMENTS:  |              |
| Tax titles                           | 3,062 42     | Levy of 1946                      | 866 25       |
| Tax title possessions                | 2,170 37     |                                   |              |
|                                      |              | REVENUE RESERVED UNTIL COLLECTED: |              |
| DEPARTMENTAL:                        |              | Departmental                      | 993 05       |
| Public Welfare                       | 600 95       | Tax Titles                        | 5,232 79     |
| Aid Dependent Children               | 189 96       | Motor Vehicle Excise              | 268 79       |
| Public Health                        | 202 14       | Municipal Light                   | 6,605 38     |
|                                      |              | Highways                          | 13,166 63    |
|                                      |              |                                   |              |
| Municipal Light                      | \$ 993 05    | Surplus revenue                   | 26,266 64    |
| State Aid to Highways                | 6,605 38     |                                   | 62,123 87    |
| County Aid to Highways               | 9,466 63     |                                   |              |
| State Tax—Deficit                    | 3,700 00     |                                   |              |
| 1946 Appropriation to be raised 1947 | 52 77        |                                   |              |
|                                      | 3,300 00     |                                   |              |
|                                      | \$120,036 15 |                                   | \$120,036 15 |



## BALANCE SHEET

43

## DEBT ACCOUNTS

| ASSETS                   |                    | LIABILITIES               |                    |
|--------------------------|--------------------|---------------------------|--------------------|
| Net Funded or Fixed Debt | -                  | School Construction Notes | -                  |
|                          | <u>\$21,000 00</u> |                           | <u>\$21,000 00</u> |

## TRUST FUNDS ACCOUNTS

| ASSETS                           |                    | LIABILITIES                   |                    |
|----------------------------------|--------------------|-------------------------------|--------------------|
| Trust Funds Cash and Securities: |                    | David Cummings Fund           | \$10,815 62        |
| In Custody of Town Treasurer     | \$40,812 18        | Cemetery Perpetual Care Fund  | 20,524 56          |
| In Custody of Library Trustees   | 8,907 01           | Post War Rehabilitation Fund  | 9,472 00           |
| In Custody of Naumkeag Trust Co. | 10,215 79          | Charles L. Flint Library Fund | 5,681 87           |
|                                  |                    | Mary E. Emerson Book Fund     | 3,325 14           |
|                                  |                    | B. F. Emerson Library Fund    | 10,215 79          |
|                                  | <u>\$60,034 98</u> |                               | <u>\$60,034 98</u> |

## TREASURER'S REPORT

December 31, 1946

Balance January 1, 1946

\$88,938 27

## RECEIVED FROM TAX COLLECTOR:

|      |                   |            |
|------|-------------------|------------|
| 1945 | Tax               | \$7,070 23 |
|      | Interest          | 159 22     |
|      | Advertising       | 3 75       |
|      | Excise Tax        | 46 85      |
|      | Interest          | 32         |
|      | Personal Property | 132 30     |
|      | Interest          | 2 16       |
| 1946 | Tax               | 62,277 17  |
|      | Interest          | 38 43      |
|      | Excise tax        | 2,377 52   |
|      | Interest          | 3 22       |
|      | Poll tax          | 984 00     |
|      | Interest          | 38         |
|      | Demand            | 12 60      |
|      | Personal property | 5,537 70   |
|      | Interest          | 26 24      |

## RECEIVED FROM ELECTRIC LIGHT DEPARTMENT:

|                          |           |
|--------------------------|-----------|
| Collections              | 56,244 36 |
| Deposits                 | 520 00    |
| Depreciation Fund        | 2,268 94  |
| Interest                 | 38 12     |
| New Eng. Tel. & Tel. Co. | 517 00    |
| Private work             | 1,101 58  |
| Refunds                  | 125 53    |
| Street lights            | 2,500 00  |
| Supplies sold            | 315 32    |

## HIGHWAY DEPARTMENT:

|                             |       |
|-----------------------------|-------|
| Salary transfer             | 40 00 |
| Middleton Servicemen's Fund | 25 00 |

## ROAD MACHINERY FUND:

|                   |          |
|-------------------|----------|
| Machinery rentals | 1,673 40 |
| Private Rentals   | 137 50   |
| Sales             | 15 00    |

## TREASURER'S REPORT

45

## CEMETERY:

|                      |            |
|----------------------|------------|
| Endowments           | \$1,405 00 |
| Graves, opening      | 479 00     |
| Graves and lots sold | 120 00     |
| Sods sold            | 5 00       |

## COUNTY OF ESSEX:

|                |        |
|----------------|--------|
| Dog officer    | 20 00  |
| Dog tax refund | 365 01 |

## LICENSES:

|                                 |          |
|---------------------------------|----------|
| Auctioneer                      | 2 00     |
| Innholders                      | 10 00    |
| Junk                            | 10 00    |
| Liquor and advertising          | 1,832 00 |
| Mfg. soda beverages             | 20 00    |
| Motor vehicles, gas and alcohol | 21 00    |
| Oleo                            | 2 00     |
| Pasteurization                  | 10 00    |
| Slaughtering                    | 1 00     |
| Sunday                          | 8 00     |
| Victualler's                    | 5 00     |

## OLD AGE ASSISTANCE:

|            |        |
|------------|--------|
| Cambridge  | 21 70  |
| Danvers    | 72 06  |
| Essex      | 55 80  |
| Somerville | 102 60 |
| Swampscott | 64 60  |
| Winthrop   | 133 58 |
| Woburn     | 105 34 |

## TAX TITLES:

|             |        |
|-------------|--------|
| Redemptions | 154 72 |
|-------------|--------|

## 20% WITHHOLDING TAX

|                               |          |
|-------------------------------|----------|
| Collector of Internal Revenue | 5,544 80 |
|-------------------------------|----------|

## MISCELLANEOUS:

|                  |        |
|------------------|--------|
| Adjustments      | 56 24  |
| Cancelled checks | 67 40  |
| Dog tax          | 713 40 |
| Fees             | 104 08 |

|                           |          |
|---------------------------|----------|
| Fines                     | \$ 35 00 |
| Health                    | 30 00    |
| Interest                  | 416 40   |
| Land sales                | 7,019 00 |
| Mansfield Fund            | 850 00   |
| Miscellaneous sales       | 388 50   |
| Refunds:                  | 50 00    |
| Reimbursements            | 857 21   |
| Rent—Electric Light Dept. | 228 00   |
| Rent of Town Hall         | 671 90   |

## STATE TREASURER:

|                         |        |
|-------------------------|--------|
| Aid dependent children: |        |
| Administration          | 16 74  |
| State aid               | 811 50 |
| U. S. Grant             | 393 00 |

## Child guardianship:

|                             |          |
|-----------------------------|----------|
| Transportation              | 7 08     |
| Tuition                     | 34 52    |
| Contagious diseases         | 583 50   |
| Corporation tax             | 8,080 68 |
| Department of Public Health | 478 57   |
| Department of Agriculture   | 90 63    |

## Dept. of Public Works:

|                                       |          |
|---------------------------------------|----------|
| Division of Highways, Chapter 81-1945 | 2,186 27 |
| “ “ “ Chapter 81-1946                 | 5,133 37 |
| “ “ “ Chapter 90-Maint.               | 500 00   |
| Highways, gasoline tax                | 2,863 20 |

## High School:

|                   |           |
|-------------------|-----------|
| Transportation    | 5,710 94  |
| Tuition           | 3,473 09  |
| Income tax        | 10,567 50 |
| Mass. School Fund | 1,057 50  |

## Old Age Assistance:

|                             |           |
|-----------------------------|-----------|
| Administration              | 257 63    |
| Meal tax                    | 974 31    |
| State aid                   | 10,241 45 |
| U. S. grant                 | 8,575 77  |
| Reimbursement—loss of taxes | 749 24    |
| School superintendents      | 225 54    |

# TREASURER'S REPORT

47

|                             |        |
|-----------------------------|--------|
| Support of indigent persons | 47 00  |
| Veterans aid and pensions   | 125 00 |
| Vocational education        | 80 80  |

|                |                     |
|----------------|---------------------|
| Total receipts | \$229,516 01        |
|                | <u>\$318,454 28</u> |

## EXPENDITURES

|                           |                     |
|---------------------------|---------------------|
| Selectmens' orders        | \$237,083 69        |
| Balance December 31, 1946 | 81,370 59           |
|                           | <u>\$318,454 28</u> |

## INVESTMENTS

|   |            |
|---|------------|
| Twenty-five United States War Bonds<br>(Town of Middleton)      | \$9,472 00 |
| Two United States War Bonds<br>(Middleton Electric Light Dept.) | 1,480 00   |
| Transferred from Meter Deposit Fund to<br>Danvers Sav. Bank     | 1,500 00   |
| Interest to October 1, 1946                                     | 53 38      |

Respectfully submitted,

MARION E. MITCHELL,

Treasurer.

**LAND OWNED BY TOWN**

December 31, 1946

The Town owns the following parcels of land. These parcels have been deeded to the Town by the Treasurer:

**SUMMIT VIEW PARK:**

Lots Numbered 9, 30/34 inclusive; 51, 57, 74/79 inclusive; 94, 136/148 inclusive; 164/169 inclusive; 212, 213, 215/218 inclusive; 242/251 inclusive; 257/270 inclusive; 288/301 inclusive; 311/318 inclusive; 321, 326/330 inclusive; 333/337 inclusive; 344/371 inclusive; 376, 378, 387/398 inclusive.

**MIDDLETON PINES:**

Lots Numbered 294, 295, 767/769, inclusive; 1007/1010 inclusive.

**RIVERVIEW PARK SECTION 1:**

Lots Numbered 52/55 inclusive.

**RIVERVIEW PARK SECTION 2:**

Lots Numbered 158/159; 167/182 inclusive.

**WOODLAND PARK :**

Lots Numbered 83-91 inclusive; 125; 135-138 inclusive; 392, 575, 576.

**RECREATION PARK:**

Lots Numbered 54, 55, 56, A-B-C-D; 61/68 inclusive; Lot H; 71/82 inclusive; 103/123 inclusive; 128/130 inclusive; 231, 232, 243/246 inclusive; Elliott Lot; 2nd Pasture Woodland and Meadow; Parker Lot; Island Pasture; 1st lot of 9th Parcel; Gray Lot; Smith Lot; Sutton Lot.

**HASWELL PARK:**

Lots Numbered 155.

**LIBERTY STREET:**

Land on the westerly side of Liberty Street, about 22,500 sq. ft.

**FORECLOSED BY LAND COURT DECREES:**

Land in Woodland Park, being Lots 113/117 inclusive.  
Land in Middleton Pines, being Lots 351/355 inclusive.

MARION E. MITCHELL, Treasurer.

## Cemetery Endowment Account—1946

| NAME                     | No. of<br>Lot | Fund     | Balance<br>1945 | Interest<br>Received | Amount<br>Paid Out | Balance<br>1946 |
|--------------------------|---------------|----------|-----------------|----------------------|--------------------|-----------------|
| Atwood, L. Frank - -     | 360           | \$100 00 | \$121 45        | \$3 04               | \$3 00             | \$121 49        |
| Atwood, Morrison - -     | 128           | 150 00   | 161 61          | 4 05                 | 3 00               | 162 66          |
| Averill, Edward P. - -   | 52            | 100 00   | 105 74          | 2 65                 | 3 00               | 105 39          |
| Averill, Joseph - - -    | 346           | 100 00   | 104 65          | 2 61                 | 3 00               | 104 26          |
| Baker, Charles, Jr. - -  | 398           | 150 00   |                 | 63                   |                    | 150 63          |
| Barnaby, Caroline V. -   | 646           | 100 00   | 114 28          | 2 87                 | 3 00               | 114 15          |
| Bastable, Arthur - -     | 10            | 150 00   | 153 25          | 3 85                 | 3 00               | 154 10          |
| Batchelder, Harold T. -  | 528           | 75 00    | 80 12           | 2 01                 | 1 50               | 80 63           |
| Berry, Allen & Catherine | 112           | 125 00   | 139 10          | 3 49                 | 2 50               | 140 09          |
| Berry, Milton - - - -    | 718           | 150 00   |                 |                      |                    | 150 00          |
| Berry, William - - - -   | 178           | 100 00   | 105 85          | 2 65                 | 3 00               | 105 50          |
| Bouchard, Louis - - -    | 706           | 100 00   | 106 03          | 2 67                 | 2 50               | 106 20          |
| Bradstreet, H. H. - -    | 1             | 150 00   | 152 88          | 3 83                 | 3 00               | 153 71          |
| Brown, Sarah F. - - -    | ½ of 434      | 50 00    | 53 46           | 1 34                 | 1 25               | 53 55           |
| Bryer, Allen D. - - -    | 526           | 100 00   | 105 47          | 2 64                 | 3 00               | 105 11          |
| Bryer, Lillian L. - - -  | 606           | 150 00   | 151 20          | 3 80                 | 3 50               | 151 50          |
| Carleton, Loring - - -   | 34            | 200 00   | 202 16          | 5 08                 | 4 00               | 203 24          |
| Carter, Mary O. - - -    | 137           | 150 00   | 154 66          | 3 88                 | 2 50               | 156 04          |
| Conlon, Mary A. - - -    |               | 100 00   | 106 05          | 2 67                 | 2 50               | 106 22          |
| Curry, Mary A. - - -     | 342           | 100 00   | 107 71          | 2 70                 | 2 50               | 107 91          |
| Curtis, Phoebe - - -     |               | 50 00    | 53 73           | 1 34                 | 1 25               | 53 82           |
| Dame, John - - - -       | 284           | 150 00   | 162 40          | 4 08                 | 3 50               | 162 98          |
| Day, Mrs. Geo. E. - - -  | 588           | 50 00    | 53 22           | 1 32                 | 1 25               | 53 29           |
| Day, Weaver - - - -      | 248           | 150 00   | 155 80          | 3 90                 | 3 00               | 156 70          |
| Demsey, J. W. - - - -    | 156           | 100 00   | 105 41          | 2 64                 | 3 00               | 105 05          |
| Dennett, Ruth H. - - -   | 24            | 75 00    | 78 83           | 1 97                 | 1 00               | 79 80           |
| Densmore, Stanley - -    | B3            | 150 00   | 151 72          | 3 80                 | 3 00               | 152 52          |
| Downing, William H. -    | 626           | 100 00   | 115 16          | 2 89                 | 1 25               | 116 80          |
| Duncan, Reuben - - -     | 489           | 150 00   | 150 95          | 3 78                 | 3 00               | 151 73          |
| Eaton, Irvin L. - - -    | 168           | 75 00    | 77 20           | 1 94                 | 2 00               | 77 14           |
| Emerson, Benjamin F. -   | 214           | 150 00   | 165 62          | 4 15                 | 3 50               | 166 27          |
| Emerson, Ellen M. - -    | 138           | 100 00   | 103 72          | 2 60                 | 2 50               | 103 82          |
| Emerson, Eunice W. - -   | 166           | 100 00   | 107 50          | 2 69                 | 2 50               | 107 69          |
| Emerson, Henry P. - -    | 496           | 500 00   | 525 97          | 13 21                | 10 00              | 529 18          |
| Estey and Hutchinson -   | 48            | 100 00   | 106 03          | 2 67                 | 3 00               | 105 70          |
| Esty, Allena A. - - -    | 258           | 200 00   | 233 72          | 5 86                 | 4 00               | 235 58          |
| Esty Annie E. - - - -    | 572           | 100 00   | 104 45          | 2 61                 | 3 00               | 104 06          |
| Esty, Loren G. - - - -   | 538           | 100 00   | 124 86          | 3 13                 | 3 00               | 124 99          |
| Fletcher, Samuel A. - -  | 130           | 100 00   | 102 38          | 2 57                 | 2 50               | 102 45          |
| Flint, George B. - - -   | 152           | 66 80    | 70 77           | 1 77                 | 1 50               | 71 04           |



## Cemetery Endowment Account—Continued

| NAME                     | No. of<br>Lot | Fund     | Balance<br>1945 | Interest<br>Received | Amount<br>Paid Out | Balance<br>1946 |
|--------------------------|---------------|----------|-----------------|----------------------|--------------------|-----------------|
| Flint, Harley A. - - -   | 256           | \$100 00 | \$102 60        | \$2 57               | \$2 50             | \$102 67        |
| Fowler, Alonzo - - -     | 12            | 250 00   | 257 94          | 6 47                 | 3 50               | 260 91          |
| Frame, L. Maria - - -    | 516           | 125 00   | 132 97          | 3 33                 | 2 50               | 133 80          |
| Frost, Chas. O. - - -    | 340           | 150 00   | 171 45          | 4 30                 | 2 50               | 173 25          |
| Fuller, Abijah - - -     | 110           | 150 00   | 172 47          | 4 33                 | 3 00               | 173 80          |
| Fuller, Daniel - - -     | 628           | 100 00   | 105 31          | 2 64                 | 3 00               | 104 95          |
| Fuller, Jeremiah - - -   | 70            | 125 00   | 140 51          | 3 53                 | 3 00               | 141 04          |
| Fuller, Lida A. - - -    | 686           | 100 00   | 105 97          | 2 65                 | 3 00               | 105 62          |
| Fuller, Luella F. - - -  | 158           | 150 00   | 154 84          | 3 88                 | 2 50               | 156 22          |
| Fuller, Lydia & Timothy  | 268           | 100 00   | 105 90          | 2 65                 | 3 00               | 105 55          |
| Fuller, Sophronia - - -  | 236           | 200 00   | 238 87          | 5 99                 | 4 00               | 240 86          |
| Fuller and Taylor - - -  | 644           | 150 00   | 154 39          | 3 88                 | 3 00               | 155 27          |
| Fuller, William H. - - - | 336           | 100 00   | 104 72          | 2 63                 | 3 00               | 104 35          |
| Gifford, William - - -   | 180           | 100 00   | 105 14          | 2 64                 | 2 50               | 105 28          |
| Gilbert, James - - -     | 188           | 100 00   | 105 82          | 2 65                 | 3 00               | 105 47          |
| Godfrey, William R. - -  | 714           | 100 00   | 101 52          | 2 54                 | 2 50               | 101 56          |
| Goodwin, Ira E. Heirs of | 380           | 100 00   | 109 04          | 2 74                 | 2 00               | 109 78          |
| Goswiler, Carl B. - - -  | 716           | 150 00   | 176 19          | 4 43                 | 1 50               | 179 12          |
| Gould, Andrew - - -      | 352           | 50 00    | 54 40           | 1 37                 | 1 25               | 54 52           |
| Gould, Eben - - -        | 514           | 100 00   | 107 17          | 2 69                 | 3 00               | 106 86          |
| Gould, Porter I. - - -   | 414           | 100 00   | 105 58          | 2 64                 | 3 00               | 105 22          |
| Gould, Walter - - -      | 578           | 150 00   | 150 82          | 3 78                 | 2 50               | 152 10          |
| Graham, Benj. & Edythe   | 139           | 150 00   |                 | 63                   |                    | 150 63          |
| Graves, D. Augustine - - | 234           | 100 00   | 103 10          | 2 59                 | 3 00               | 102 69          |
| Graves, Kendall E. - - - | 586           | 100 00   | 103 61          | 2 59                 | 3 50               | 102 70          |
| Hall, E. P. - - -        | 106           | 100 00   | 107 39          | 2 69                 | 3 00               | 107 08          |
| Ham, Elinor P. - - -     | 356           | 125 00   | 135 31          | 3 40                 | 3 00               | 135 71          |
| Harlow, Levi F. - - -    | 684           | 100 00   | 106 13          | 2 67                 | 2 50               | 106 30          |
| Haskell, Ella C. - - -   | 390           | 200 00   | 205 47          | 5 16                 | 4 50               | 206 13          |
| Higgins, Lewis S. - - -  | 264           | 100 00   | 108 68          | 2 73                 | 2 50               | 108 91          |
| Hilton, Ellen - - -      | 492½          | 150 00   |                 |                      |                    | 150 00          |
| Hobbs, Kathryn - ½ of    | 588           | 50 00    | 53 33           | 1 32                 | 1 25               | 53 40           |
| Hoelzel, William - - -   | 5-6           | 150 00   | 152 68          | 3 83                 | 3 00               | 153 51          |
| Howe, Benjamin - - -     | 160           | 150 00   | 150 31          | 3 78                 | 2 50               | 151 59          |
| Hutchinson and Russell - | 518           | 100 00   | 101 61          | 2 54                 | 2 50               | 101 65          |
| Hutchinson, Caroline A.  | 253           | 100 00   | 104 13          | 2 61                 | 3 00               | 103 74          |
| Hutchinson, Elisha P. -  | 740           | 100 00   | 103 85          | 2 60                 | 2 50               | 103 95          |
| Johnson, Frank E. - - -  | 804           | 100 00   | 113 44          | 2 84                 | 2 00               | 114 28          |
| Jones, John E. - - -     | 372           | 100 00   | 104 14          | 2 61                 | 2 50               | 104 25          |
| Jones, Samuel - - -      | 290           | 100 00   | 106 19          | 2 67                 | 3 00               | 105 86          |
| Leavitt, Jerome - - -    | 62            | 150 00   | 160 63          | 4 03                 | 3 50               | 161 16          |



## Cemetery Endowment Account—Continued

| NAME                     | No. of<br>Lot | Fund     | Balance<br>1945 | Interest<br>Received | Amount<br>Paid Out | Balance<br>1946 |
|--------------------------|---------------|----------|-----------------|----------------------|--------------------|-----------------|
| Lee & Meade - - - -      | 82            | \$150 00 |                 | \$1 56               |                    | \$151 56        |
| Leonard & Henderson -    | 141-3         | 300 00   |                 | 6 28                 | \$5 00             | 301 28          |
| Martin, William - - -    |               | 150 00   | 150 95          | 3 78                 | 3 00               | 151 73          |
| Metcalf, John - - - -    | 624           | 150 00   |                 | 63                   |                    | 150 63          |
| Millett, Annie L. - - -  |               | 150 00   |                 |                      |                    | 150 00          |
| McGlauffin, Benjamin T.  | 76            | 150 00   | 153 05          | 3 84                 | 3 00               | 153 89          |
| McIntire, Abraham - -    | 132           | 75 00    | 78 62           | 1 97                 | 2 00               | 78 59           |
| McIntire, Annie M. - -   | 338           | 100 00   | 110 21          | 2 77                 | 2 50               | 110 48          |
| McKenne, Thomas - - -    | 532           | 150 00   | 151 07          | 3 79                 | 2 50               | 152 36          |
| Nelson, Roy - - - -      | 910           | 150 00   | 151 27          | 3 80                 | 3 00               | 152 07          |
| Paine, Walter - - - -    | 7             | 150 00   | 152 36          | 3 83                 | 3 00               | 153 19          |
| Peabody & Hutchinson     | 182-84        | 150 00   | 159 32          | 4 00                 | 3 50               | 159 82          |
| Peabody, Andrew - - -    | 56            | 100 00   | 103 66          | 2 59                 | 2 50               | 103 75          |
| Peabody, A. W. - - - -   | 90            | 200 00   | 246 54          | 6 19                 | 4 00               | 248 73          |
| Peabody, Dean - - - -    | 344           | 100 00   | 101 38          | 2 54                 | 2 00               | 101 92          |
| Peabody, John L. - - -   | 196           | 100 00   | 107 24          | 2 69                 | 2 50               | 107 43          |
| Peabody, John W., 2nd -  | 192           | 150 00   | 152 21          | 3 83                 | 3 00               | 153 04          |
| Peabody, Laura E. - - -  | 534           | 100 00   | 104 60          | 2 61                 | 3 00               | 104 21          |
| Peabody, Merrill - - -   | 754           | 100 00   | 105 58          | 2 64                 | 2 50               | 105 72          |
| Peabody, Samuel M. - -   | 204           | 100 00   | 105 54          | 2 64                 | 3 00               | 105 18          |
| Peabody, S. Maria - - -  | 584           | 100 00   | 105 73          | 2 65                 | 2 50               | 105 88          |
| Peabody, William M. - -  |               | 100 00   | 105 10          | 2 64                 | 3 00               | 104 74          |
| Phelps, Annie H. - - -   | 146           | 150 00   | 170 85          | 4 28                 | 3 00               | 172 13          |
| Phelps, William A. - - - | 148           | 100 00   | 104 76          | 2 63                 | 3 00               | 104 39          |
| Pike, Sarah J. - - - -   | 412           | 125 00   | 135 41          | 3 40                 | 2 50               | 136 31          |
| Putney, Lucretia - - -   | 104           | 150 00   | 151 54          | 3 80                 | 3 00               | 152 34          |
| Richardson, Benj. F. - - | 164           | 100 00   | 104 84          | 2 63                 | 3 00               | 104 47          |
| Richardson, Daniel - - - |               | 100 00   | 105 19          | 2 64                 | 3 00               | 104 83          |
| Richardson, Rev. D. W.   | 410           | 100 00   | 104 39          | 2 61                 | 2 50               | 104 50          |
| Richardson, Eli - - - -  | 363           | 150 00   | 164 68          | 4 13                 | 3 00               | 165 81          |
| Richardson, Lucy G. - -  | 80            | 100 00   | 104 63          | 2 61                 | 3 00               | 104 24          |
| Richardson, William J.   | 250           | 150 00   | 156 37          | 3 93                 | 3 50               | 156 80          |
| Russell, George - - - -  | 114           | 150 00   | 154 42          | 3 88                 | 4 00               | 154 30          |
| Russell, Harriett W. - - |               | 100 00   | 105 32          | 2 64                 | 3 00               | 104 96          |
| Russell, P. B. - - - -   | 430           | 200 00   | 229 27          | 5 76                 | 4 00               | 231 03          |
| Russell, Serena - - - -  | 477           | 150 00   | 152 05          | 3 81                 | 3 00               | 152 86          |
| Sargent, James A. - - -  | 750           | 100 00   | 104 85          | 2 63                 | 2 50               | 104 98          |
| Sheldon, Lucy J. - - -   | 212           | 150 00   | 153 70          | 3 85                 | 2 50               | 155 05          |
| Skinner & Wilkins - - -  | 400           | 100 00   | 105 60          | 2 64                 | 2 50               | 105 74          |
| Smith, E. D. & M. J. - - | 436           | 100 00   | 102 96          | 2 58                 | 3 00               | 102 54          |
| Smith, George H. - - -   | 764           | 100 00   | 108 10          | 2 71                 | 2 50               | 108 31          |

## Cemetery Endowment Account—Continued

| NAME                     | No. of<br>Lot | Fund     | Balance<br>1945    | Interest<br>Received | Amount<br>Paid Out | Balance<br>1946    |
|--------------------------|---------------|----------|--------------------|----------------------|--------------------|--------------------|
| Smith, Sarah F. - - -    | 102           | \$150 00 | \$169 35           | \$4 25               | \$4 00             | \$169 60           |
| Soper, Polly A. - - -    | 298           | 100 00   | 104 18             | 2 61                 | 3 00               | 103 79             |
| Stiles, David - - -      | -             | 150 00   | 171 08             | 4 30                 | 3 50               | 171 88             |
| Stiles, Farnham - - -    | 10            | 100 00   | 104 13             | 2 61                 | 2 50               | 104 24             |
| Stiles, Hiram A. - - -   | 30            | 150 00   | 162 84             | 4 08                 | 3 50               | 163 42             |
| Stiles, Osgood F. - - -  | 424           | 150 00   | 162 43             | 4 08                 | 3 50               | 163 01             |
| Stiles, Sumner P. - - -  | 482           | 150 00   | 162 86             | 4 08                 | 3 50               | 163 44             |
| Symonds, Charles H. - -  | 448           | 100 00   | 104 41             | 2 61                 | 2 50               | 104 52             |
| Taylor, Benjamin H. - -  | 334           | 100 00   | 104 67             | 2 61                 | 2 50               | 104 78             |
| Tedford, Joseph A. - -   | 810           | 150 00   | 168 54             | 3 98                 | 3 50               | 159 02             |
| Thomas, H. Amelia - - -  | 64            | 75 00    | 78 61              | 1 97                 | 2 00               | 78 58              |
| Thompson, C. E. & Ellen  | 392           | 200 00   | 245 16             | 6 16                 | 4 00               | 247 32             |
| Townsend, Edward - - -   | 468           | 150 00   | 150 00             | 2 82                 | 2 00               | 150 82             |
| Townsend, Ernest - - -   | 454           | 150 00   | 150 00             | 2 82                 | 2 00               | 150 82             |
| Tufts, Wilbur - - -      | 486           | 100 00   | 103 51             | 2 59                 | 3 00               | 103 10             |
| Tyler, Ansel P. - - -    | 540           | 150 00   | 181 92             | 4 56                 | 3 00               | 183 48             |
| Wellman, John R. - - -   | 40            | 200 00   | 222 04             | 5 58                 | 5 00               | 222 62             |
| Weston, Samuel W. - - -  | 36            | 200 00   | 211 34             | 5 30                 | 5 00               | 211 64             |
| White, Henry F. - - -    | 208           | 75 00    | 83 61              | 2 09                 | 2 00               | 83 70              |
| Whitman, Carl N. - - -   | 116           | 100 00   | 104 06             | 2 61                 | 2 50               | 104 17             |
| Wiggins, Alexander - - - | 806           | 150 00   |                    |                      |                    | 150 00             |
| Wilkins, Charles - - -   | 459           | 150 00   |                    |                      |                    | 150 00             |
| Wilkins, H. H. & C. B.   | 440-442       | 300 00   | 309 15             | 7 77                 | 5 00               | 311 92             |
| Wilkins, Edward W. - -   | 172           | 150 00   | 185 83             | 4 66                 | 3 00               | 187 49             |
| Wilkins, Henry A. - - -  | 254           | 100 00   | 104 81             | 2 63                 | 2 50               | 104 94             |
| Wilkins, Luther - - -    | 176           | 150 00   | 175 02             | 4 40                 | 3 00               | 176 42             |
| Wilkins, Samuel H. - - - | 230           | 100 00   | 105 49             | 2 64                 | 3 00               | 105 13             |
| Wilkins, Susan A. - - -  | 596           | 100 00   | 103 23             | 2 59                 | 2 50               | 103 32             |
| Wilkins, Timothy - - -   | 50            | 100 00   | 108 46             | 2 71                 | 2 50               | 108 67             |
| Wilkins and Young - - -  | 614           | 150 00   | 151 38             | 3 80                 | 3 00               | 152 18             |
| Young, John - - - -      | 278           | 100 00   | 103 82             | 2 60                 | 2 40               | 104 02             |
| <b>Totals</b>            |               |          | <b>\$19,104 02</b> | <b>\$486 94</b>      | <b>\$416 40</b>    | <b>\$20,524 56</b> |
| <br>Section C ½ Graves - |               |          | <br>99 21          | <br>1 61             |                    | <br>157 08         |

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CUMMINGS FUND

December 31, 1946

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|                                     |            |
|-------------------------------------|------------|
| Balance, January 1, 1946            | \$9,690 44 |
| United Shoe Machinery Corp., Shares | 975 00     |

## RECEIPTS

|   |          |                   |
|---|----------|-------------------|
| United Shoe Machinery, dividends        | \$121 90 |                   |
| Salem Savings Bank, interest            | 119 07   |                   |
| Salem Five Cents Savings Bank, interest | 120 47   |                   |
|   |          | <hr/> 361 44      |
| Total income                            |          | 11,026 88         |
| Trustees' orders                        |          | 211 26            |
|   |          | <hr/> \$10,815 62 |

|                               |             |
|-------------------------------|-------------|
| Balance, December 31, 1946    |             |
| Salem Savings Bank            | \$ 4,852 97 |
| Merchants National Bank       | 78 00       |
| Salem Five Cents Savings Bank | 4,909 65    |
| United Shoe Machinery, shares | 975 00      |
|                               | <hr/>       |
|                               | \$10,815 62 |

Respectfully submitted,

MARION E. MITCHELL,

Treasurer.



ANNUAL REPORTS

OF THE

Various Departments

OF THE

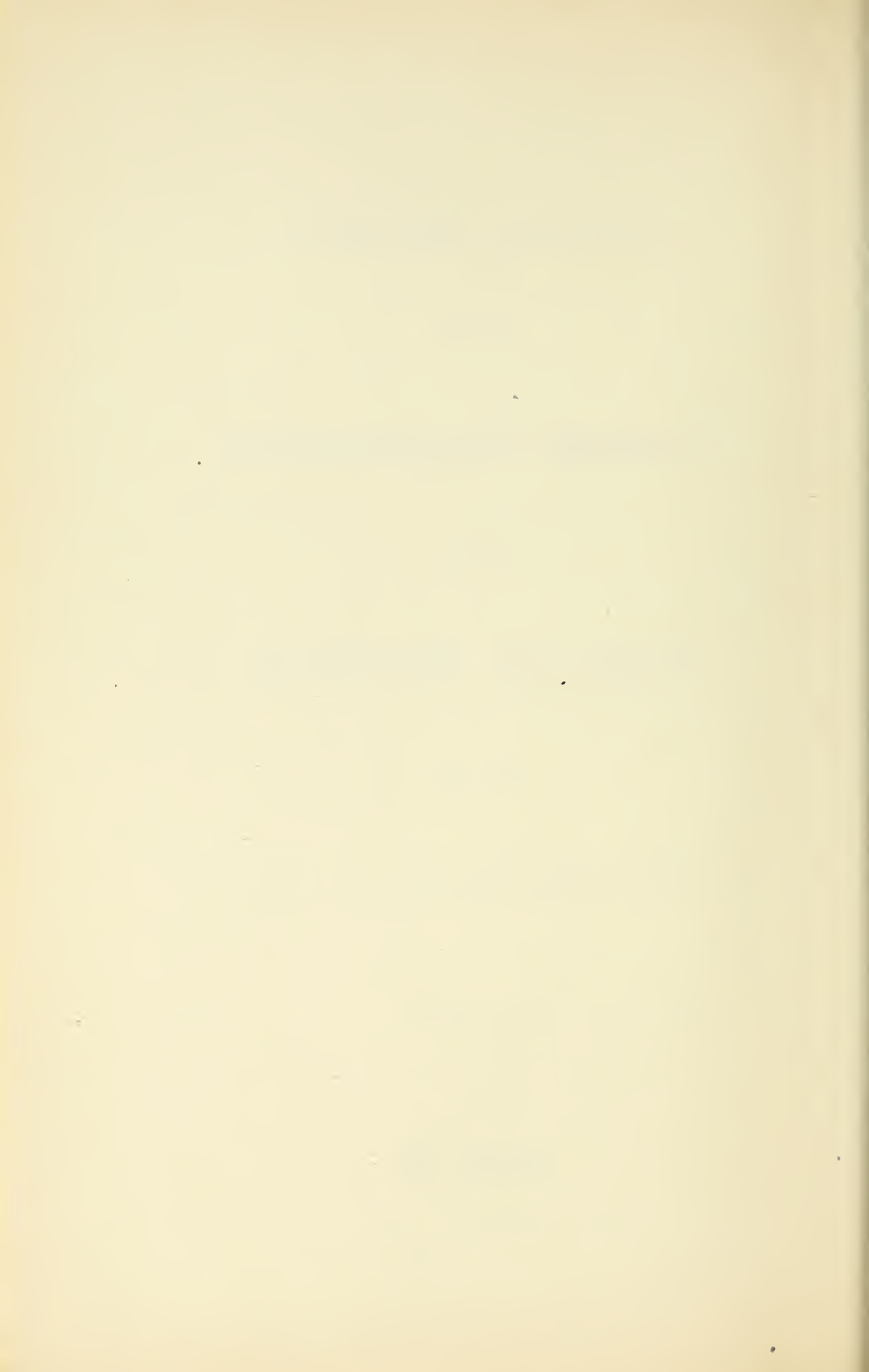
Town of Middleton

FOR THE

Year Ending December 31, 1946

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PART II



## PAYROLL ANALYSIS

## HIGHWAY DEPARTMENT

|                   | Labor    | Truck    |
|-------------------|----------|----------|
| Charles Arling    | \$ 32 20 |          |
| Ebbett Baldwin    | 445 60   |          |
| Lawrence Bathlemy | 28 00    |          |
| Thomas Bott       | 1,827 70 |          |
| Eugene Brown      | 46 80    |          |
| Warren Brown      | 8 40     |          |
| Edward Bryer, Jr. | 9 80     |          |
| Thomas Cass       | 5 60     |          |
| Roland Clark      | 212 10   |          |
| Charles Clinch    | 84 00    |          |
| Richard Collins   | 15 40    |          |
| James Comstock    | 26 60    |          |
| Donald Currier    | 14 00    |          |
| Harold Currier    |          | \$ 54 00 |
| Henry Dearborn    | 95 20    |          |
| Stanley Densmore  | 2 10     |          |
| Daniel Donovan    | 103 60   |          |
| James Donovan     | 139 30   |          |
| Lawrence Donovan  | 26 60    |          |
| Patrick Donovan   | 362 60   |          |
| Phillip Donovan   | 200 60   | 2,278 65 |
| Richard Dukeshire | 221 20   |          |
| Sefton Earl       | 602 70   |          |
| David Estey       | 16 16    |          |
| Frank Evans       | 1,826 60 |          |
| Leonard Foss      | 9 80     |          |
| Davis Gifford     | 252 10   |          |
| Parker Gifford    | 77 00    |          |
| Alton Goodale     | 25 90    |          |
| Gordon Goodale    | 82 60    |          |
| Arthur Gould      | 1,883 60 |          |
| Richard Hains     | 11 20    |          |
| Alton Hubbard     | 291 20   |          |
| Victor Hughes     | 25 20    |          |
| Clifford Hunt     | 132 30   |          |
| Robert Hurd       | 2 80     |          |
| Peter Johnson     |          | 156 00   |

|                        | Labor    | Truck      |
|------------------------|----------|------------|
| Alfred Kitchin, Jr.    | \$ 11 20 |            |
| Terrance Klosowski     |          | \$1,152 45 |
| Robert Knowlton        | 2 10     |            |
| Edward Leary, Jr.      | 7 00     |            |
| David Lindsley         | 163 10   |            |
| Ernest Lindsley        | 133 50   |            |
| Ellsworth Lord         | 32 20    |            |
| Ellsworth Lord, Jr.    | 19 60    |            |
| Roger Lovelace         | 247 00   |            |
| Allan Marshall         | 1,881 90 |            |
| Herman Martin          | 35 00    |            |
| James Martin           | 47 60    |            |
| William T. Martin, Jr. | 8 40     |            |
| Francis Masse          | 8 40     |            |
| James Murray           | 14 00    |            |
| Phillip Murray         | 2 10     |            |
| Bruce Macdonald        | 10 50    |            |
| Ralph McCreedy         | 118 00   |            |
| Raymond McKenny        | 66 50    |            |
| George Nash            | 444 80   |            |
| Fred Nelson            | 44 80    |            |
| Benjamin Ogden         | 2,080 00 |            |
| James Ogden            | 594 70   |            |
| Paul Osgood            | 29 40    |            |
| Marshall Paine         | 4 20     |            |
| Leslie Patterson       | 28 00    |            |
| Roland Peabody         | 1,727 00 |            |
| Edward Peachey         | 4 20     |            |
| Carl Peterson          | 103 60   |            |
| David Pettipas         | 5 60     |            |
| Milton Pollack         | 35 00    |            |
| Donald Porter          | 6 30     |            |
| Hugh Porter            | 44 00    |            |
| Clarence Richardson    | 1,740 90 |            |
| Edward Richardson      | 49 00    |            |
| Hazen K. Richardson    |          | 153 00     |
| Richard Rogers         | 2 10     |            |
| Robert Roode           | 16 80    |            |
| John H. Ross           |          | 445 00     |
| Edward Rowell          | 81 20    |            |
| Elliott Rowell, Jr.    | 90 30    |            |
| Wilbur Rundlett        | 249 90   |            |



# PAYROLL ANALYSIS

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|                  | Labor   | Truck      |
|------------------|---------|------------|
| Gilbert Rybica   | \$ 2 80 |            |
| Richard Sanborn  | 4 20    |            |
| Jeffrey Savoie   | 44 80   |            |
| Edward Sedlar    | 354 50  |            |
| Albert Sheldon   | 126 00  |            |
| David Sheldon    | 14 00   |            |
| Gordon Sheldon   | 56 00   |            |
| Oscar H. Sheldon |         | \$1,350 40 |
| Carl Shuman      | 21 00   |            |
| Royce Shuman     | 490 70  |            |
| Leonard Smith    | 11 20   | 131 10     |
| Dale Stevens     | 2 10    |            |
| James Stewart    | 23 80   |            |
| Richard Stewart  | 33 60   |            |
| Robert Tuttle    | 20 30   |            |
| Harold E. Tyler  | 267 40  |            |
| Edgar Verry      | 16 80   |            |
| Robert Vient     | 76 30   |            |
| Paul Wake, Jr.   | 556 30  |            |
| John Walsh, Jr.  | 21 70   |            |
| James Wiley      | 17 50   |            |
| Artemus Wiseman  | 28 00   |            |
| Everett Wilkins  | 9 80    |            |
| Robert Young     | 69 30   |            |

## PARK DEPARTMENT

|                 | Labor    |
|-----------------|----------|
| Charles Clinch  | \$108 38 |
| James Comstock  | 75       |
| Alfred Harris   | 60       |
| Donald Harris   | 57 60    |
| George Kimball  | 2 10     |
| Paul Osgood     | 78 15    |
| Carl Shuman     | 1 20     |
| Richard Stewart | 1 50     |
| Paul Wake, Jr.  | 6 00     |
| James Wiley     | 75       |
|                 | \$257 03 |

## CEMETERY DEPARTMENT

|                 | Labor            | Truck         |
|-----------------|------------------|---------------|
| Richard Collins | \$ 10 80         |               |
| Elmer Currier   | 14 00            |               |
| H. S. Emerson   | 11 20            |               |
| Robert Fuller   | 4 20             |               |
| John Kunz       | 58 80            |               |
| Bruce Macdonald | 58 80            |               |
| Raymond Maxwell | 93 10            |               |
| R. N. Maxwell   | 1,280 80         | \$67 50       |
| George Nash     | 2 40             |               |
| Richard Nash    | 529 83           |               |
| Paul Osgood     | 36 00            |               |
| Hugh Porter     | 2 40             |               |
| James Stewart   | 15 60            |               |
| Robert Young    | 14 40            |               |
|                 | <hr/> \$2,132 33 | <hr/> \$67 50 |

## POLICE DEPARTMENT

|                     | Labor            |
|---------------------|------------------|
| Ebbett Baldwin      | \$ 12 50         |
| Alexander Fraser    | 211 40           |
| Robert Fuller       | 2 10             |
| Lloyd Getchell      | 114 00           |
| Richard Hains       | 220 10           |
| Walter H. Milbery   | 96 00            |
| Edward Macdonald    | 141 40           |
| Benjamin Ogden      | 419 40           |
| Joseph Peters       | 117 40           |
| Milton Pollock      | 6 30             |
| Clarence Richardson | 30 90            |
| Wilbur C. Rundlett  | 1,984 50         |
| Leon Soper          | 2 80             |
| Harold E. Tyler     | 355 65           |
| Maurice Tyler       | 22 80            |
| Paul B. Wake        | 27 30            |
| Phillip Webber      | 109 85           |
|                     | <hr/> \$3,874 40 |

## ELECTRIC LIGHT DEPARTMENT

## Labor

|                     |             |
|---------------------|-------------|
| Charles T. Brackett | \$3,032 63  |
| Raymond C. Currier  | 2,751 30    |
| Norman Gage         | 899 00      |
| Seaver L. Macdonald | 1,177 25    |
| Benjamin Nimblett   | 2,809 60    |
| Arthur Nimblett     | 13 20       |
| Charles Nimblett    | 8 80        |
| Elmer Rogers        | 5 00        |
| Paul Wake, Jr.      | 44 80       |
| Robert Young        | 44 80       |
|                     | <hr/>       |
|                     | \$10,786 38 |

## FORESTRY

## Labor

|                   |          |          |
|-------------------|----------|----------|
| Russell Brown     | \$ 17 85 |          |
| Warren Brown      | 4 20     |          |
| Walter Byko       | 40 25    |          |
| Elmer Currier     | 5 60     |          |
| Harold Currier    |          | \$ 13 20 |
| Frank Hurd        | 4 20     |          |
| Robert Hurd       | 31 15    |          |
| Ernest Lindsey    | 79 30    |          |
| Richard Lindsey   | 51 80    |          |
| Joseph Picariello | 146 00   | 301 13   |
| William Rawson    | 35 80    |          |
| Bertram Troop     | 15 40    |          |
| William Welch     | 7 35     |          |
| James Wiley       | 5 25     |          |
|                   | <hr/>    |          |
|                   | \$444 15 | \$314 33 |

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LIST OF JURORS

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July 30, 1946

Mr. Archie N. Frost, Clerk of Courts  
Salem, Mass.

The following is a List of the Jurors prepared by the Selectmen of the Town of Middleton in accordance with Chapter 234, Section 4, General Laws:

| Name                 | Street            | Occupation     |
|----------------------|-------------------|----------------|
| Baker, Charles W.    | North Main Street | Ship Caulker   |
| Belle, Oscar H.      | Bellevue Ave.     | Machinist      |
| Donovan, Timothy J.  | No. Main Street   | Bus Operator   |
| Evans, Guy E.        | Forest Street     | Supervisor     |
| Floyd, Richard G.    | Pleasant Street   | Shipper        |
| Getchell, Lloyd H.   | Maple Street      | Storekeeper    |
| Germain, Hector A.   | South Main Street | Retired        |
| Gould, Arthur P.     | South Main Street | Laborer        |
| Lovelace, Roger B.   | Central Street    | Fireman        |
| Peabody, Roland H.   | Liberty Street    | Laborer        |
| Peart, James W.      | Forest Street     | Blacksmith     |
| Poole, Robert T.     | Maple Street      | Merchant       |
| Richardson, W. W.    | Boston Street     | Carpenter      |
| Turnbull, William G. | Boston Street     | Machinist      |
| Tuttle, Arthur S.    | River Street      | Leather Worker |

Very truly yours,

CLARENCE OSGOOD, Jr.,  
HAROLD M. BISHOP,  
GEORGE B. OGDEN,  
Selectmen of Middleton.

## FLINT PUBLIC LIBRARY—TRUSTEE'S REPORT TREASURER'S REPORT

## INCOME:

|                                |           |          |
|--------------------------------|-----------|----------|
| Balance January 1, 1946        | \$ 246 55 |          |
| Naumkeag Trust Co.             | 505 42    |          |
| Essex Savings Bank             | 30 00     |          |
| Broadway Savings Bank          | 28 00     |          |
| Book Fines                     | 39 00     |          |
|                                |           | \$848 97 |
| Town appropriation and dog tax |           | 1,865 01 |
|                                |           | 2,713 98 |

## EXPENDITURES:

|                                    |          |            |
|------------------------------------|----------|------------|
| Librarian's salary                 | \$350 00 |            |
| Librarian's assistant              | 68 25    |            |
| Librarian's supplies               | 26 25    |            |
| Janitor's salary                   | 260 00   |            |
| New books                          | 417 64   |            |
| Fuel                               | 442 42   |            |
| Light                              | 44 97    |            |
| Water                              | 4 17     |            |
| Insurance                          | 91 70    |            |
| Building maintenance               | 454 57   |            |
| Naumkeag Trust Co., service charge | 2 40     |            |
| Mary Esty Emerson Fund             | 110 00   |            |
| Miscellaneous                      | 99 50    |            |
| Balance on hand December 31, 1946  | 341 86   |            |
|                                    |          | \$2,713 98 |

Respectfully submitted, .

ARCHIBALD L. JONES, Treasurer.

## CHARLES L. FLINT FUND

|   |            |
|---|------------|
| Archibald L. Jones, in account with Flint Public Library: |            |
| Charles L. Flint fund, principal                          | \$5,000 00 |
| Deposited in banks, December 31, 1946:                    |            |
| Salem Five Cents Savings Bank                             | 999 02     |
| Danvers Savings Bank                                      | 1,229 21   |
| Broadway " "  | 1,866 96   |
| Essex " "   | 1,000 00   |
| Salem " "   | 586 68     |

## MARY ESTY EMERSON FUND

|   |           |
|---|-----------|
| Principal (\$2,500.00) invested as follows:                         |           |
| Cerena Apartment Building Bond (par value)                          | \$ 500 00 |
| 42nd Street and Lexington Avenue, office building bond, (par value) | 2,000 00  |
| Deposited in Danvers National Bank, (Savings Dept.)                 | 725 14    |

## LIBRARIAN'S REPORT, 1946

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During 1946, Flint Public Library has been open as usual, every Tuesday and Saturday evening and Saturday afternoon, holidays excepted. There has been a slight increase in the circulation since the war years, and it should continue to increase each year.

The usual book deposits were sent to the Howe-Manning School. The books were chosen from lists which are approved by the State Department of Education. The purpose of this plan is to stimulate a desire for good reading. Both fiction and non-fiction are chosen and enjoyed by the children. Many children live a long distance from the library and cannot visit during library hours. In having the deposits of books at school, it gives the children in the rural districts a chance to enjoy the library privileges. Many reading certificates were awarded in June.

Magazines in the reading room were :

|                          |                       |
|--------------------------|-----------------------|
| American Girl            | Good Housekeeping     |
| American Home            | Home Craftsman        |
| American Magazine        | Jack and Jill         |
| Better Homes and Gardens | Life                  |
| Boys' Life               | McCall Art Needlework |
| Child Life               | National Geographic   |
| Everybody's Poultry      | Nature Magazine       |
| Farm Journal             | Popular Mechanics     |
| Reader's Digest          |                       |

An exhibit of new books was displayed in the balcony during National Book Week in November. The greater number of books were for children and young people, with a few new ones for adults. A great number of visitors came to the exhibit, for new books are always fascinating. Many interesting and entertaining new books were added to the library shelves in 1946.

The librarian wishes to express her appreciation to the trustees for their willing cooperation during the past year.

## ANNUAL STATISTICS

|   |        |
|---|--------|
| Volumes in the library January 1, 1946                  | 13,474 |
| Volumes added by purchase                               | 274    |
| Volumes added by gift                                   | 25     |
| Volumes in the library January 1, 1947                  | 13,773 |
| Total circulation of books, year ending January 1, 1947 | 8,951  |
| Total circulation of books, non fiction                 | 2,269  |
| Largest monthly circulation, March                      | 825    |

Respectfully submitted,

SARAH E. CARLETON,

Librarian.

## SELECTMEN'S REPORT

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To the Citizens of Middleton:

The Board of Selectmen submit for your approval, its annual report for the year ending December 31, 1946.

Meetings have been held each Tuesday evening in the Town Hall. All routine business was taken care of on the first and third Tuesday of each month.

The past year has been a rather busy one due to a great many matters pertaining to the ending of the War.

Attempts were made to stop the taking of gravel in the town. A permanent injunction was issued, prohibiting the taking of gravel for 200 feet from the main highway on River Street.

Some improvements were made in Recreation Park, including Lunch Tables and Benches and the construction of a baseball diamond. A power mower was purchased for mowing the grass.

Two Band Concerts and a picnic for the children were held this year as usual with funds provided by the Mansfield Fund.

To the Town Officers and members of all Departments we wish to express our sincere appreciation for their co-operation during the year 1946.

Respectfully submitted,

CLARENCE OSGOOD, JR.,  
HAROLD M. BISHOP,  
GEORGE B. ODGEN,

Selectmen of Middleton.



## TOWN CLERK'S REPORT

## MARRIAGE RECORD FOR 1946

| <i>Date</i> | <i>Place of<br/>Marriage</i> | <i>Name of Bride and Groom</i>                  | <i>Residence</i>         |
|-------------|------------------------------|---|--------------------------|
| Jan. 5      | Middleton                    | Hugh Gray<br>Bessie M. Waldron                  | Texas<br>Michigan        |
| Jan. 12     | Middleton                    | John C. O' Carroll<br>Helen P. McDermott        | Peabody<br>Peabody       |
| Feb. 17     | Peabody                      | Richard A. Brown<br>Lydia D. Byko               | Peabody<br>Middleton     |
| Feb. 19     | Danvers                      | Samuel F. Wanstall<br>Emma L. Stanley           | Middleton<br>Hawthorne   |
| Feb. 23     | Beverly                      | William M. Blanchard<br>Gayl C. Gifford         | Beverly<br>Middleton     |
| Feb. 24     | Wakefield                    | Maurice E. Daye<br>Madeline A. Currier          | Melrose<br>Middleton     |
| Feb. 24     | Salem                        | Phillippe J. Gallant<br>Lucy Fraser             | Middleton<br>Salem       |
| Mar. 2      | Danvers                      | William J. Downey, Jr.<br>Marie L. Dupuis       | Somerville<br>Middleton  |
| Mar. 30     | Middleton                    | Ignatius J. Leone<br>Florence V. Bulygo         | Peabody<br>Peabody       |
| Apr. 14     | Salem                        | Walter Meserve<br>Viola Hetherington            | Middleton<br>Middleton   |
| Apr. 20     | Manchester, N.H.             | Ralph E. Riddle<br>Dorothy Spencer              | Middleton<br>Melrose     |
| Apr. 29     | Topsfield                    | Lester M. Abbott, Jr.<br>Margaret M. Barthelemy | Boxford<br>Middleton     |
| Apr. 30     | Middleton                    | Lawrence F. Picariello<br>Mary E. Atwood        | Swampscott<br>New Jersey |
| May 15      | Middleton                    | Frederick J. Rodkowski<br>Nora Johns            | Lynn<br>Lynn             |
| June 2      | Middleton                    | Paul A. Genest<br>Beulah M. Powell              | Middleton<br>Middleton   |

| <i>Date</i> | <i>Place of Marriage</i> | <i>Name of Bride and Groom</i>              | <i>Residence</i>               |
|-------------|--------------------------|---|--------------------------------|
| June 2      | Salem                    | James A. Sullivan<br>Glenna A. Roode        | Salem<br>Middleton             |
| June 6      | Middleton                | Albert T. Silva<br>Ruth Bettencourt         | Peabody<br>Peabody             |
| June 9      | Middleton                | Anakaleto Oliver<br>Phyllis C. Dalton       | Lowell<br>Lowell               |
| June 16     | Middleton                | Robert L. Blake<br>Mary Lee Arsenault       | Salem<br>Middleton             |
| June 17     | Lewiston, Me.            | Michael T. Lavorgna<br>Villa Walker         | Middleton<br>Maine             |
| June 25     | Middleton                | Gordon E. Pelletier<br>Frances R. Henderson | Danvers<br>Danvers             |
| June 28     | Middleton                | Marino Chiappini.<br>Elisabeth M. Sterling  | Lynn<br>Beverly                |
| June 28     | Middleton                | William W. Paul, Jr.<br>Marion J. Flynn     | Peabody<br>Middleton           |
| June 29     | Danvers                  | Joseph T. Lee<br>Mary E. Meagher            | Washington, D. C.<br>Middleton |
| June 30     | Saugus                   | Gerald A. Ballard<br>Barbara L. Eckhardt    | Middleton<br>Middleton         |
| July 4      | Salem                    | Milton R. DeBarge<br>Gladys M. Sawyer       | Middleton<br>Middleton         |
| July 26     | Middleton                | Harvey S. Sutherland<br>Dawn P. Evans       | Middleton<br>Middleton         |
| Aug. 17     | Middleton                | Richard W. Dukeshire<br>Myrtle A. Boodro    | Middleton<br>Middleton         |
| Aug. 18     | Middleton                | Frank J. Oliver<br>Bernice Timmons          | Peabody<br>Peabody             |
| Aug. 18     | Andover                  | Raymond E. McKenney<br>Dorothy M. Currier   | Middleton<br>Middleton         |
| Aug. 23     | Peabody                  | Erold E. Getchell<br>Lita H. Noyes          | Middleton<br>Danvers           |
| Aug. 25     | Danvers                  | Charles R. Denault<br>Laura M. Flynn        | Middleton<br>Danvers           |

## TOWN CLERK'S REPORT

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| <i>Date</i> | <i>Place of<br/>Marriage</i> | <i>Name of Bride and Groom</i>                  | <i>Residence</i>             |
|-------------|------------------------------|---|------------------------------|
| Sept. 3     | Middleton                    | Grover M. Dennis<br>Gertrude M. Garrison        | Middleton<br>Lynn            |
| Sept. 9     | Salem                        | Jas. D. MacKinnon, Jr.<br>M. Louise Clark       | Salem<br>Middleton           |
| Sept. 25    | Middleton                    | Edwin B. Lancey<br>Beverly R. Player            | Beverly<br>Beverly           |
| Oct. 5      | Middleton                    | Albert E. Watts<br>Roma B. Donaldson            | Milton<br>Middleton          |
| Oct. 12     | Topsfield                    | Oscar H. Sheldon, 2nd.<br>Gladys C. Giovannacci | Middleton<br>Topsfield       |
| Oct. 19     | Topsfield                    | Willis W. Estey, Jr.<br>Polly M. Jordan         | Middleton<br>Topsfield       |
| Oct. 25     | Middleton                    | Joseph M. Baker<br>Cecilia A. Lavoie            | So. Hamilton<br>So. Hamilton |
| Oct. 26     | Middleton                    | Frederick E. Haines<br>Josephine E. Marcel      | Danvers<br>Danvers           |
| Nov. 3      | Middleton                    | Emery E. Burnham<br>Clara K. McKenney           | Malden<br>Middleton          |
| Nov. 9      | Middleton                    | Arthur J. Fournier<br>Genevieve Mullen          | Salem<br>Danvers             |
| Nov. 9      | Peabody                      | Delbert E. Porter<br>Eleanor M. Walsh           | Danvers<br>Middleton         |
| Nov. 24     | Middleton                    | Herbert J. Howell, Jr.<br>Ardis E. Duclow       | Salem<br>Middleton           |
| Nov. 29     | Danvers                      | Rupert W. Jenkins<br>Marjorie R. Graffum        | Middleton<br>Danvers         |
| Dec. 1      | Middleton                    | John C. Gaudet<br>Dorothy B. Barthelemy         | Andover<br>Middleton         |
| Dec. 7      | Middleton                    | Robert F. Thomas<br>Helen F. Willett            | Middleton<br>Topsfield       |
| Dec. 8      | Lynn                         | Theodore Linsky<br>Madeline P. Katz             | Gloucester<br>Middleton      |

## BIRTH RECORD FOR 1946

| <i>Date of Birth</i> | <i>Name of Child</i>     | <i>Name of Parents</i>                      |
|----------------------|--------------------------|---|
| Jan. 9               | Gary Ervin Mitchell      | Robert V. Mitchell<br>Hilda J. Conley       |
| Jan. 12              | Alan Albert Stakelinnas  | Albert J. Stakelinnas<br>Jocelyn J. Oertel  |
| Jan. 14              | Patricia Gail Parshley   | Ralph I. Parshley<br>Pauline B. Eaton       |
| Jan. 18              | Robert Arnold Fennell    | Frank W. Fennell<br>Marjorie E. Gokey       |
| Feb. 14              | James Wm. Wentworth, 2nd | James W. Wentworth<br>Winifred G. Eaton     |
| Feb. 16              | Joseph Richard Maynard   | Joseph R. Maynard<br>Lillian I. Balch       |
| Mar. 2               | Harvey Lee Dupont        | Henry Dupont<br>Anne R. Dudar               |
| Mar. 18              | Richard Kimball Jewett   | Eben L. Jewett<br>Ruth F. Kimball           |
| Mar. 18              | Robert Edward Lindsey    | Ernest E. Lindley<br>Emily L. Shattuck      |
| Apr. 7               | Marilyn Ann Townsend     | Ernest C. Townsend, Jr.<br>Barbara L. Clark |
| Apr. 13              | James Philip Bastable    | James P. Bastable<br>Mary L. Pickard        |
| May 21               | George Marvel            | George R. Marvel<br>Florence A. Evitts      |
| May 26               | Brenda Fay Frazier       | Arthur H. Frazier<br>Eunice Staples         |
| May 30               | Kerry Jacqueth Campbell  | Elmer O. Campbell, Jr.<br>Page E. Gifford   |
| June 13              | Jonathan Hart Smith      | Leonard P. Smith<br>Elizabeth Enro          |
| June 25              | Robert Scott O'Brien     | Charles S. O'Brien<br>Phyllis L. Gormley    |

| <i>Date of Birth</i> | <i>Name of Child</i>                     | <i>Name of Parents</i>                        |
|----------------------|--|---|
| June 20              | Charles Rodger Andrews                   | Charles Andrews<br>Betty R. Stillwell         |
| July 16              | Daniel Robert Haskell                    | Donald G. Haskell<br>Cecile Dube              |
| July 20              | Katherine Elizabeth Godfrey              | Charles F. Godfrey<br>Elizabeth C. Donovan    |
| Aug. 13              | Deborah Ann Goodale                      | Paul W. Goodale<br>Elva V. Veinotte           |
| Aug. 15              | Leslie Ann Ustas                         | Matthew J. Ustas<br>June M. Upton             |
| Aug. 16              | Judith Frances Ross<br>John Malcolm Ross | John H. Ross<br>Amy E. Morgan                 |
| Aug. 20              | Anita Marie Mitchell                     | Everett W. Mitchell<br>Marion E. Bowman       |
| Aug. 20              | Mary Catherine Martin                    | William T. Martin, Jr.<br>Priscilla Colton    |
| Aug. 28              | Peter Ronald Durkee                      | Donald L. Durkee<br>Alma Lavers               |
| Sept. 8              | John Fairfax Preston                     | Charles P. Preston<br>Mary F. Stevens         |
| Sept. 19             | Joseph Harney Summit                     | Willie A. Summit<br>Helen R. Belair           |
| Sept. 22             | Catherine Stevens                        | Oren T. B. J. Stevens<br>Catherine E. Stevens |
| Sept. 22             | John Henry Watson                        | John D. Watson<br>Marion Caterina             |
| Sept. 26             | James Everett Sargent                    | Orlando W. Sargent<br>Francess Hayes          |
| Oct. 11              | Maureen Mae Leger                        | Joseph W. Leger<br>Muriel Bishop              |
| Oct. 20              | Michael Louis Doyle                      | Louis R. Doyle<br>Barbara L. McDonald         |
| Oct. 31              | Robert George Bramm, Jr.                 | Robert G. Bramm<br>Alice L. Roberts           |

| <i>Date of Birth</i> | <i>Name of Child</i>   | <i>Name of Parents</i>                    |
|----------------------|------------------------|---|
| Nov. 1               | Raymond Charles Langis | Raymond C. Langis<br>Sallie F. Alexander  |
| Nov. 11              | Juliette Ann Blais     | Leopold S. Blais<br>Opal C. Yerta         |
| Nov. 15              | Donna Lee MacCracken   | Donald L. MacCracken<br>Sophie A. Kogut   |
| Nov. 28              | Martin Charles White   | Martin P. White<br>Annie M. Peregoy       |
| Dec. 4               | Elizabeth Cressey      | Richard Cressey<br>Barbara L. Hamlin      |
| Dec. 7               | Nancy Ann LeBeau       | Ernest F. LeBeau<br>Grace F. Davenport    |
| Dec. 13              | Karen Lizabeth Chase   | Robert P. Chase<br>Helen E. Pettingill    |
| Dec. 14              | Donna Jean Swindell    | Wilfred J. Swindell<br>Myrtle P. McDonald |
| Dec. 18              | Carolyn Ruth Bouchard  | Armand R. Bouchard<br>Ruth I. Townsend    |

### RECORD OF RESIDENT DEATHS, 1946

| <i>Date</i> | <i>Name of Deceased</i> | <i>Years</i> | <i>Months</i> | <i>Days</i> |
|-------------|-------------------------|--------------|---------------|-------------|
| Jan. 12     | Lucien W. McGlaufflin   | 65           | 3             | —           |
| Jan. 23     | Anthony T. Martin       | 37           | 2             | 16          |
| Feb. 10     | Edward Connolly         | 69           | 2             | 22          |
| Feb. 26     | William I. M. Blanchard | 63           | —             | —           |
| Mar. 27     | Elvira P. Ogden         | 75           | 10            | 10          |
| Mar. 29     | Rose Ellen Hayes        | 83           | 2             | 18          |
| Apr. 8      | Maybelle B. Harrington  | 72           | —             | —           |
| Apr. 8      | Rose C. Wiley           | 41           | —             | —           |
| Apr. 20     | Elizabeth P. Allen      | 65           | —             | —           |
| May 10      | Mary L. McKinnon        | 76           | —             | —           |
| May 13      | Catherine Hammond       | 87           | —             | —           |
| May 16      | Otis Wilkins            | 78           | —             | —           |
| May 28      | Gladys M. Cronin        | 52           | —             | —           |
| June 8      | Lester W. Hilton        | 76           | —             | —           |
| June 8      | Benjamin J. Graham      | 77           | —             | —           |
| July 6      | Raymond Peachey         | 16           | 2             | 25          |
| July 27     | Bertram L. Troop        | 48           | —             | —           |

## TOWN CLERK'S REPORT

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| <i>Date</i> | <i>Name of Deceased</i> | <i>Years</i> | <i>Months</i> | <i>Days</i> |
|-------------|-------------------------|--------------|---------------|-------------|
| Aug. 20     | Chandler G. Eaton       | 40           | 3             | 11          |
| Sept. 8     | John E. Meagher         | 48           | —             | —           |
| Sept. 29    | Lyman S. Wilkins        | 94           | 7             | —           |
| Oct. 9      | Thomas A. Burnham       | 60           | —             | —           |
| Oct. 21     | Henry O. Swain          | 67           | 11            | 27          |
| Dec. 19     | James G. F. McCreddie   | 84           | —             | —           |
| Dec. 23     | Eli E. Richardson       | 89           | —             | —           |

Non-Resident Deaths                      78

Any errors or omissions of Births, Deaths or Marriages should be noted and reported to the Town Clerk

#### DOG TAXES COLLECTED FOR 1946

|                     |           |          |
|---------------------|-----------|----------|
| 176 Male dogs       | at \$2.00 | \$356.00 |
| 39 Female dogs      | at 5.00   | 195.00   |
| 41 Spayed dogs      | at 2.00   | 82.00    |
| 9 Kennel licenses   | at 10.00  | 90.00    |
| 6 Military licenses | Free      | —        |
|                     |           | \$723.00 |
| Fees deducted       |           | 53.40    |
| Paid to Treasurer   |           | \$669.60 |

#### LICENSES ISSUED FOR 1946

|    |                    |         |                              |
|----|--------------------|---------|------------------------------|
| 62 | Resident citizen's | Fishing | licenses                     |
| 50 | "                  | "       | Hunting "                    |
| 73 | "                  | "       | Sporting "                   |
| 32 | "                  | "       | Women's and Minor            |
| 4  | "                  | "       | Sporting and Trapping        |
| 1  | "                  | "       | Minor's Trapping             |
| 3  | "                  | "       | Sporting (Military)          |
| 2  | "                  | "       | Sporting (70 years or over)  |
| 3  | "                  | "       | Fishing (old age assistance) |
| 1  | "                  | "       | Duplicate License            |
| 1  | Non-Resident       | Hunting |                              |

Respectfully submitted,

ELMER P. MORRILL,

Town Clerk.



## ELECTRIC LIGHT DEPARTMENT

In a summary of the activities of this Department for the year 1946, the very unusual condition in the material market and the general increased labor cost must be considered.

Construction and maintainance material, when it could be obtained, was from twenty-five to one hundred percent higher than normal and current cost approximately ten per cent more per K. W. H.

By careful planning and doing vital maintainance work, we have been able to absorb these increased costs without raising rates to our customers and also keep our expenditures within income.

Because it was impossible to buy material, some needed extensions and reconstruction could not be made. Street lights at Middleton Pines were installed as voted, but light fixtures for the River Street section ordered in May 1946 were not received until January 1947, and fixture wire for installing them will not be available until April. Service wires and poles for that area have been erected and fixtures already in stock have been installed at road intersections and dangerous corners. The job will be completed when material is available.

Number of customers increased from 594 in 1945 to 698 in 1946.

Three new transformers and voltage regulators were installed in the substation, doubling our capacity and an entirely separate new 23,000 volt feeder line from Melrose to Middleton, to be completed in June, will give us two distinct sources of supply, insuring against failure of service.

A new business office, centrally located in the Old School House, South Main Street on the same floor with our stock room, is easily accessible to our customers and makes for better supervision and control of activities.

Thanking all who have cooperated with us in our endeavors under the existing difficult conditions, we shall continue our efforts to give the best possible service at the lowest possible cost.

RICHARD B. FLOYD,  
CHARLES G. BATES,  
G. L. FISCHER.

Middleton Electric Light Commissioners.



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## HIGHWAY DEPARTMENT REPORT

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To the Honorable Board of Selectmen and the Citizens of Middleton:

Gentlemen:

Much time was spent by your highway surveyor during the year trying to find someway of repairing River Street, due the many trucks hauling gravel to the East Boston Airport, other than from Town Funds. All contractors were asked to help along with the Massachusetts Department of Public Works, in every case this Department was told that this matter was entirely up to the Town. Therefore much money has been spent to keep River Street in repair than had been originally planned. This caused money originally planned for other streets to be shifted to the upkeep and repair of River Street.

A new all steel bridge was constructed over the Ipswich River on Peabody Street.

The laborers of this Department are at the present time the lowest paid of any Street Department employees in Essex County.

Some serious thought should be given the need for a place to house the present Highway Equipment.

Respectfully submitted,

BENJ. OGDEN,

Highway Surveyor.

## FIRE DEPARTMENT REPORT

To the Honorable Board of Selectmen and the Citizens of Middleton:  
Gentlemen:

|                             |        |    |         |
|-----------------------------|--------|----|---------|
| During the month of January | we had | 2  | alarms. |
| “ “ “ “ February            | “ “    | 1  | “       |
| “ “ “ “ March               | “ “    | 30 | “       |
| “ “ “ “ April               | “ “    | 11 | “       |
| “ “ “ “ May                 | “ “    | 4  | “       |
| “ “ “ “ June                | “ “    | 6  | “       |
| “ “ “ “ July                | “ “    | 8  | “       |
| “ “ “ “ August              | “ “    | 1  | “       |
| “ “ “ “ September           | “ “    | 2  | “       |
| “ “ “ “ October             | “ “    | 5  | “       |
| “ “ “ “ November            | “      | 4  | “       |
| “ “ “ “ December            | “      | 4  | “       |

78 Total

During the year the Department answered 39 still alarms.

Respectfully submitted,

BENJ. OGDEN,

Chief of Fire Department.

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SEALER OF WEIGHTS AND MEASURES

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Middleton, Mass.  
January 1, 1947

Honorable Board of Selectmen:

Gentlemen:

The following is my report as Sealer of Weights and Measures for 1946.

| Scales              | Adjusted | Sealed | Not Sealed | Condemned |
|---------------------|----------|--------|------------|-----------|
| Platform under 5000 | 8        | 26     | 1          | 1         |
| Counter over 100    | 2        | 6      | —          | —         |
| Counter under 100   | 11       | 33     | 1          | 1         |
| Beam under 100      | 1        | 1      | —          | —         |
| Spring over 100     | —        | 1      | —          | —         |
| Spring under 100    | 2        | 5      | —          | —         |
| Weights             |          |        |            |           |
| Avoirdupois         | 12       | 124    |            |           |
| Capacity Measures   |          |        |            |           |
| Grease pumps        | 1        | 3      |            |           |
| Liquid              | —        | 2      |            |           |
| Gasoline pumps      | 2        | 15     |            |           |

Total cash received \$33. 18

Respectfully submitted,

LOUIS V. MOREAU,

Sealer of Weights and Measures.

## BOARD OF PUBLIC WELFARE REPORT

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To the Citizens of Middleton:

### GENERAL RELIEF REPORT:

| <i>Place of Settlement</i>                     | <i>Number of Cases</i> | <i>Number of Persons</i> |
|--|------------------------|--------------------------|
| Unsettled (State)                              | 2                      | 7                        |
| Other cities and Towns                         | 1                      | 9                        |
| Middleton                                      | 4                      | 9                        |
| Middleton Settlements aided<br>outside of Town | 4                      | 9                        |
| Number of cases                                | 11                     |                          |
| Number of persons aided                        |                        | 34                       |

Few citizens of the town realize the many reasons that the Town is called upon to give temporary aid. List below will show some of the reasons given in cases aided this year.

Loss of wage earner in family

Loss of employment, (negligence and otherwise)

Not able to establish sufficient records to obtain Old Age Assistance

Poor health

Minor children

### AID TO DEPENDENT CHILDREN:

We now have two cases on our rolls and two more pending. Under the A. D. C. set up there is no settlement law to be considered, therefore one-third of the cost falls on the Town, no matter from what part of the State the family may come from.

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### Bureau of Old Age Assistance

|  |    |
|--|----|
| Average case load per month for the year | 41 |
| Local or settled cases                   | 29 |
| Unsettled or (State)                     | 12 |

In addition to the above we have two Middleton settled cases living elsewhere.

The Bureau of Old Age Assistance wishes to thank the various Town Departments and other organizations who have given this Department their cooperation.

Respectfully submitted,

CHARLES PASQUALE, Chairman

LESLIE MERRIFIELD, Clerk

WILBUR C. RUNDLETT, JR.

A. C. PEABODY, JR., Welfare Agent.

## POLICE REPORT

To the Honorable Board of Selectmen and the Citizens of the Town of Middleton:

I hereby submit my report of the Middleton Police Department for the year 1946, beginning April 1st., and ending December 31st.

### DEPARTMENT ROSTER

Chief—Wilbur C. Rundlett, Jr.

Patrolmen—Lloyd H. Getchell, Richard A. Hains, Benjamin F. Ogden,  
Harold E. Tyler, G. Philip Webber.

Regular Special—Alexander Fraser, Joseph Peters, Morris L. Tyler.

### OFFENSES FOR WHICH ARRESTS WERE MADE:

|  |    |
|--|----|
| Assault                                      | 1  |
| Assault and battery                          | 1  |
| Driving Motor Vehicle under the influence    | 3  |
| Driving Motor Vehicle without a license      | 2  |
| Driving Motor Vehicle without a registration | 1  |
| Driving Motor Vehicle without insurance      | 1  |
| Driving to endanger                          | 2  |
| Speeding                                     | 7  |
| Disturbing the peace                         | 2  |
| Indecent exposure                            | 1  |
| Drunkenness                                  | 22 |
| Larceny                                      | 2  |
| Total  | 45 |

### DISPOSITIONS:

|                                     |    |
|-------------------------------------|----|
| Committed to Danvers State Hospital | 2  |
| Discharged—Not guilty               | 1  |
| Guilty—Filed                        | 3  |
| Guilty—Fined                        | 19 |
| Released                            | 14 |
| Restitution                         | 2  |
| No disposition                      | 4  |
| Total                               | 45 |

## MISCELLANEOUS:

|   |     |
|---|-----|
| Ambulance and cruiser cases                           | 19  |
| Driving licenses suspended                            | 13  |
| Automobile accidents investigated                     | 29  |
| Emergency calls delivered                             | 43  |
| Juveniles held for parents                            | 8   |
| Patients returned to State Hospital                   | 5   |
| Missing and lost persons located                      | 21  |
| Summons and warrants served                           | 37  |
| Registrations revoked                                 | 5   |
| Motor vehicle transfers                               | 91  |
| Children taken home from school                       | 19  |
| Live wires down guarded by police                     | 2   |
| Complaints received and investigated                  | 389 |
| Motor Vehicle violations handled through the Registry | 64  |

In addition to the above we have answered all fire alarms and inspected all public buildings and business establishments periodically. Several cases of malicious damage by children have been settled out of court to the satisfaction of all concerned.

I wish to express my deep appreciation for the co-operation shown me by my fellow-officers and the Board of Selectmen. I also wish to thank the general public for the many kindnesses shown me during the year 1946.

Respectfully submitted,

WILBUR C. RUNDLETT, JR.,

Chief of Police.

## DOG OFFICER'S REPORT

---

To the Honorable Board of Selectmen:

As Dog Officer for the Town of Middleton, I wish to submit the following reports:

|   |          |
|---|----------|
| Investigated complaints on dogs                   | 91       |
| Reports of dog bite                               | 9        |
| Poultry killed by dogs                            | 17       |
| Lost dogs returned to rightful owners             | 14       |
| Stray dogs disposed of                            | 9        |
| Dogs killed by automobiles                        | 13       |
| Dogs disposed of on request of owners             | 13       |
| Dog taxes collected and turned over to Town Clerk | \$185.00 |

In closing I wish to thank the Selectmen and the owners of dogs for their cooperation and assistance during the year 1946.

Respectfully submitted,

WILBUR C. RUNDLETT, JR.

Dog Officer of Town of Middleton.



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**BUILDING INSPECTOR'S REPORT**

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To the Honorable Board of Selectmen:

Middleton, Mass.

Gentlemen:

I hereby submit my report for the year ending December 31, 1946.

|                              |          |
|------------------------------|----------|
| Permits granted              | 63       |
| Inspections made             | 189      |
| Number of jobs completed     | 46       |
| Number of jobs not completed | 17       |
| Amount of fees collected     | \$152.00 |

At the present time there are several new buildings under construction and many alteration jobs under way.

In the past few years the State Public Safety Laws have been so revised that many of the duties formerly carried out by the State Inspectors are now the responsibility of the Local Building Inspector.

These laws include the certification of and the enforcement of laws relating to places of public assembly, except churches, schools and theatres. Also mercantile and commercial establishments employing more than ten persons.

I am grateful for the cooperation of the Board of Selectmen and Board of Appeals, as well as the general public.

Respectfully submitted,

EARL S. JONES,

Building Inspector.

## TAX COLLECTOR'S REPORT

## TAX COLLECTOR'S REPORT

|                      | Year<br>of Tax | Balance<br>Jan. 1, 1946 | 1946<br>Commitment | Amount<br>Collected | Abate-<br>ments | Refunds             | Tax Titles | Interest<br>Collected | Fees<br>Collected | Balance<br>Dec. 31, '46 |
|----------------------|----------------|-------------------------|--------------------|---------------------|-----------------|---------------------|------------|-----------------------|-------------------|-------------------------|
| REAL ESTATE          | 1945           | \$7,172 11              | —                  | \$7,070 23          | —               | —                   | \$ 101 88  | \$ 159 22             | \$ 3 75           | —                       |
|                      | 1946           | —                       | \$72,117 63        | 62,277 17           | \$571 28        | \$ 14 40*<br>122 04 | 482 27     | 38 43                 | —                 | \$8,801 31              |
| EXCISE               | 1945           | 46 85                   | —                  | 46 85               | —               | —                   | —          | 32                    | —                 | —                       |
|                      | 1946           | —                       | 2,685 81           | 2,377 52            | 39 50           | 1 54                | —          | 3 22                  | —                 | 268 79                  |
| POLL                 | 1946           | —                       | 1,348 00           | 984 00              | 306 00          | —                   | —          | 38                    | 12 60             | 58 00                   |
| PERSONAL<br>PROPERTY | 1945           | 132 30                  | —                  | 132 30              | —               | —                   | —          | 2 16                  | —                 | —                       |
|                      | 1946           | —                       | 5,728 03           | 5,657 70            | 3 49            | —                   | —          | 26 24                 | —                 | 186 84                  |

\* Refund for overpayment

## COMPARISON

1945-1946

|                   | Commitment<br>(1945) | Commitment<br>(1946) | Increase in<br>Amount of<br>Commitment | Amount<br>Collected<br>(1945) | Amount<br>Collected<br>(1946) | Increase<br>in Amount<br>Collected |
|-------------------|----------------------|----------------------|--|-------------------------------|-------------------------------|------------------------------------|
| Real Estate Tax   | \$59,454.90          | \$72,117.63          | \$12,662.73                            | \$58,446.18                   | \$69,548.80                   | \$11,102.62                        |
| Excise Tax        | 1,967.98             | 2,685.81             | 717.83                                 | 1,898.29                      | 2,427.91                      | 529.62                             |
| Poll Tax          | 1,318.00             | 1,348.00             | 30.00                                  | 988.40                        | 996.98                        | 8.58                               |
| Per. Property Tax | 4,113.87             | 5,728.03             | 1,614.16                               | 3,994.03                      | 5,698.40                      | 1,704.37                           |
| Total             | \$66,854.75          | \$81,879.47          | \$15,024.72                            | \$65,326.90                   | \$78,672.09                   | \$13,345.19                        |

Respectfully submitted,

HAROLD E. TYLER, Tax Collector.

## ASSESSORS' REPORT

The following is a recapitulation of the money appropriated by the Town of Middleton and the estimated receipts deducted therefrom in the determination of the 1946 Tax Rate:

### APPROPRIATIONS:

|                                   |              |
|-----------------------------------|--------------|
| Town appropriation                | \$150,911 01 |
| State tax—1946                    | 1,750 00     |
| State parks and reservations      | 87 95        |
| State audit of municipal accounts | 1,166 82     |
| County tax                        | 4,224 71     |
| Tuberculosis Hospital assessment  | 2,173 43     |
| 1945 Underestimated County Tax    | 44 05        |
| 1946 Overlay                      | 1,869 06     |
| Total appropriation               | \$162,227 03 |

### ESTIMATED RECEIPTS AND AVAILABLE FUNDS:

|   |             |
|---|-------------|
| Income tax  | \$7,000 43  |
| Corporation taxes   | 7,000 60    |
| Reimbursement on account of publicly owned land   | 749 24      |
| Gasoline tax under Acts of 1945, Chapter 719  | 2,863 20    |
| Motor vehicle and trailer excise  | 1,900 00    |
| Licenses  | 2,000 00    |
| Fines   | 100 00      |
| General government  | 750 00      |
| Protection of persons and property  | 400 00      |
| Health and sanitation   | 450 00      |
| Charities (other than federal grants for<br>aid to dependent children)                        | 500 00      |
| Old age assistance (other than federal grants)  | 16,000 00   |
| Old age tax (meals) Gen. Laws, (Chap. 64B S10)  | 1,013 25    |
| Schools   | 6,000 00    |
| Cemeteries (other than trust funds and sale of lots)  | 350 00      |
| Interest on taxes and assessments   | 300 00      |
| Overestimates of previous year to be used as available<br>funds: State Parks and Reservations | 22 64       |
| Transfers voted by Town   | 35,640 01   |
| Total estimated receipts and available funds  | \$83,039 37 |
| Gross amount to be raised   | 162,227 03  |
| Total estimated receipts and available funds  | 83,039 37   |
|   | \$79,187 66 |

# ASSESSORS' REPORT

87

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|   |             |
|---|-------------|
| Net amount raised by taxation on personal property  | 5,728 03    |
| " " " " " " real estate                             | 72,117 61   |
| Number of polls assessed, 671 at \$2.00 each        | 1,342 00    |
| Gain on account of fractional divisions of tax rate | 02          |
|   | <hr/>       |
|   | \$79,187 66 |

## TOTAL VALUATION:

|                   |              |
|-------------------|--------------|
| Personal property | \$159,112 00 |
| Real estate       | 2,003,267 00 |
| 1946 Tax rate     | 36 00        |

Respectfully submitted,

ARCHIBALD L. JONES,  
PAUL B. WAKE, SR.,  
HAROLD M. BISHOP,

Board of Assessors.

## MOTH DEPARTMENT REPORT

---

Honorable Board of Selectmen and the Citizens of Middleton:

Gentlemen:

I submit my report on the Moth Department for the year 1946.

All the trees along the roadside in the Town of Middleton have been sprayed with Arsenate of Lead, with spreader.

This Arsenate of Lead spray was used to control such insects which are most deadly to trees, such as gypsy moths, brown tail moths, tent caterpillars, and fall web worms. There is a terribly infested area in town, of which runs from River Street to Boston Street. A good many trees through this area, have died from these pests.

Much time has been spent by the Department in trying to check these pests, to no avail the reason is lack of funds.

I have contacted the State Department in regards to this matter, and I think that they will furnish our Department with D.D.T. which is a more deadly spray for such pests, and also cover more area.

I wish to thank the officials and citizens of the Town of Middleton for their sincere cooperation.

Respectfully yours,

JOSEPH PICARIELLO,

Tree Warden.

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## FORESTRY AND MOTH REPORT

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To the Honorable Board of Selectmen and Citizens of the Town of Middleton.

Gentlemen;

I submit my report on the Forestry and Moth Department for the year 1946.

During the year the department did the following work on trees. Removed two trees, trimmed, shaped and lifted three hundred trees, also took dead wood out of two hundred trees. The department was also called out on a few emergencies of trees that were injured and blown down by storms, of which were immediately taken care of.

There is very important work to be done to the trees in the Town of Middleton. This department was unable to complete the work that has to be done, due to insufficient funds.

The work that has to be done is taking down of large trees which are dead along the roadside, and of which are a menace to public safety, there are also dead limbs, which should be taken off immediately, before further damage is done.

Respectfully yours,

JOSEPH PICARIELLO,

Tree Warden.



During the war years most cemeteries were hit rather hard by the shortage of labor and equipment. Ours was no exception. High school boys came to our assistance in mowing and solved the labor shortage. As for lawn mowers, there were no new ones available but by using spare parts from some of our broken down ones and welding other broken parts we managed to keep some in usable condition.

There were 33 burials in Oakdale cemetery in 1946. Some that died in town were buried out of town and others, some of whom were old town residents, were brought here for burial.

The list follows:

|                                |                   |              |
|--------------------------------|-------------------|--------------|
| Mrs. Eliza Ellen Day           | from Peabody      | age 87 years |
| Mrs. Dorothy Tucker            | from Danvers      | age 24 years |
| Mrs. Louis B. Noyes            | from Danvers      | age 30 years |
| Mr. Lucien Winfield McGlauffin | from Middleton    | age 65 years |
| Mrs. Emma M. Stiles            | from Middleton    | age 79 years |
| Mr. Howard E. Lee              | from Peabody      | age 48 years |
| Mrs. Mary A. Brown             | from Lawrence     | age 65 years |
| Mr. William Fletcher           | from Danvers      | age 67 years |
| Mrs. Elvira P. Ogden           | from Middleton    | age 75 years |
| Miss Rosa Ella Hayes           | from Middleton    | age 83 years |
| Mrs. Maybelle B. Harrington    | from Middleton    | age 72 years |
| Mr. Otis Wilkins               | from Middleton    | age 78 years |
| Mr. Lester W. Hilton           | from Middleton    | age 76 years |
| Mr. Benjamin J. Graham         | from Middleton    | age 77 years |
| Mr. Leon E. Collins            | from Beverly      | age 73 years |
| McDonald baby girl             | from Lynn         | stillborn    |
| Mrs. Henrietta D. Wilkins      | from Beverly      | age 83 years |
| Mr. Herbert O. Hatch           | from Topsham, Vt. | age 78 years |
| Mrs. Minnie C. Tyler           | from Middleton    | age 82 years |
| Mrs. Mary A. Gould             | from Peabody      | age 70 years |
| Mrs. Myrtle Louise Wilkins     | from Ipswich      | age 54 years |
| Ballard baby                   | from Peabody      | stillborn    |
| Mr. William H. Garvin          | from Danvers      | age 66 years |
| Mr. Lyman S. Wilkins           | from Middleton    | age 94 years |
| Mr. John C. Parker             | from Salem        | age 63 years |
| Miss Florence Carleton         | from Danvers      | age 75 years |
| Mr. Fredrick DuBois Ingalls    | from Reading      | age 69 years |
| Mr. Jesse Peabody              | from Boston       | age 55 years |
| Howard baby boy                | from Framingham   | stillborn    |
| Mr. James McCreddie            | from Middleton    | age 84 years |
| Mr. Eli Richardson             | from Middleton    | age 89 years |
| Mrs. Sarah J. Esty             | from Salem        | age 79 years |
| Mrs. Mary Ellen Bailey         | from Middleton    | age 80 years |



There were nine new lots endowed or put under perpetual care in 1946. To any that have been considering this procedure and would like to know more about it, I will state the process is quite simple. First, the lot should be put in proper condition and if it is the usual standard 10-grave lot the cost is \$150.00.

Draw check made payable to the Town of Middleton and send to the Supt. of Cemetery who will make the necessary records and get receipt from the town treasurer who in turn deposits it in a saving bank. The interest only to be used in perpetual care. It is the only way one can be reasonably sure that their lot will be cared for in years to come.

There are available at present 10-grave lots in the new section at the rear of the cemetery. These lots are \$200.00 each but this is the only cost as \$150.00 of this amount is used for endowment. One advantage of buying in this section is that all the lots will be sold endowed and there will be no uncared for lots in this section. However, in order to be eligible to purchase a lot in Oakdale Cemetery, the Commissioners have made a ruling that one must have interests in town.

Last year for the first time we used a tank of penetrating oil on the avenues. This is the first procedure in making a tarvia surface. Unfortunately most of our avenues are not properly built to hold a tarvia surface, but if we can use more heavier oil on certain hills it will help greatly to prevent washing during rain storms.

Now that we can again purchase equipment we hope to make ours more modern in the near future.

Richard N. Maxwell,  
Superintendent of Cemetery

To The Board of Selectmen  
Mr. Clarence Osgood, Chairman  
Middleton, Massachusetts

Gentlemen:

In accordance with Article 19 of 1946 Town Meeting Warrant we have investigated the needed repairs and improvements to the old school building and herewith submit our report:—

Your committee has conducted meetings with various parties at interest including the present occupants of the building. We have consulted contractors and architect and have arrived at the following conclusions:

- I. The building is structually sound but through negligence over a period of years it has come into a condition of disrepair requiring immediate attention.
- II. Present occupants have indicated that the building in its present condition is wholly inadequate and unsafe for their needs.
- III. We have found that the roof needs extensive repairs. As a result of the leaking condition of the roof over an extended period of time, considerable repairs will be required to the plastering.

The heating plant has been out of use for a period of approximately nine years. The lower portion of the boiler has been flooded with seepage water. On inspection by the state boiler inspector he advised this boiler be replaced with new equipment.

For the most part the plumbing fixtures have been removed from the building. It was impossible to establish the present condition of the concealed plumbing without considerable expense but it may be assumed that the major portion is usable. The front of the building was recently painted leaving the balance of the outside surface to be similarly painted. We also found that the windows throughout the building are in need of repair.

- IV. It is suggested that the town give consideration to the advisability of making the following improvements. We have obtained the services of a competent architect who has drawn us a proposed plan for the necessary improvements to the second floor.

This plan calls for the installing of a truss over the ceiling and removal of the present partition between

the two rooms in the old part of the building to make one large auditorium. Provision has also been made to install fireproof walls between the stairwells and the main building. The plan also includes installation of a small kitchen and for the refinishing of the floors, walls, and ceilings.

- V. We have been furnished with the following approximate estimates by contractors.  
For the repairs as indicated in our report covered by paragraph III, \$7500.

For the improvements as covered in paragraph IV, \$15,000.

- VI. The building is of considerable value to the community and it seems advisable that the town take steps to either restore it or abandon it.

Respectfully submitted,

Richard L. Roode, Chairman  
Elmer O. Campbell, Jr.  
James H. Coffin  
Chester K. Masse

**Report of the Finance Committee  
For the Town of Middleton**

**Upon the Warrant**

**For the Annual Meeting to be held March 11, 1947**

**TO THE VOTERS OF THE TOWN OF MIDDLETON:**

We wish to thank the Department Heads for the cooperation they have given in helping us to arrive at the following recommendations, and trust that they will understand the necessity for our REDUCED FIGURES.

There was an open meeting held in the Town Hall on February 11, 1947 and the voters seem to question the necessity of such high appropriations, and, therefore, in order to balance the continued high cost of living, we must eliminate unnecessary expenditures, and still give adequate services.

We hope the citizens of Middleton will give every consideration to the recommendations here listed, and so keep to a minimum, OUR TAX RATE.

**RECOMMENDATIONS OF THE FINANCE COMMITTEE**

**For the Town of Middleton**

**For the Annual Town Meeting March 11, 1947**

**ARTICLE I.** To authorize the Selectmen to appoint such other Town Officers as are required to be chosen annually.

No recommendation required.

**ARTICLE II.** To hear and act on Committee Reports.

No recommendation required.

**ARTICLE III.** To see what action the Town will take in regard to the letting of the Town Hall.

No recommendation required.

ARTICLE IV. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1947, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with Section 17, Chapter 44 of the General Laws.

No recommendation required.

ARTICLE V. To see what action the Town will take to defray the Town expenses for the ensuing year.

See itemized recommendations as per attached.

ARTICLE VI. To see if the Town will vote to transfer the sum of \$524.00 from the Dog Tax Refund to the Library Fund.

Recommended such sum be so transferred.

ARTICLE VII. To see if the Town will vote to authorize the Electric Light Department to use the earnings of the Department for the ensuing year, agreeable to the petition of the Electric Light Commissioners, or take any other action in relation thereto.

Recommended the Electric Light Department be so authorized.

ARTICLE VIII. To see if the Town will authorize the Board of Assessors to use such free cash in the Treasury as they, in their best judgment, feel is warranted, and is approved by the Commissioner of Corporations and Taxation, for the purpose of reducing the tax rate.

Recommended this article be accepted as read.

ARTICLE IX. To see what action the Town will take in regard to closing the Town Warrant on the second Tuesday of January.

Recommended this article be accepted.

ARTICLE X. To see if the Town will vote to raise and appropriate the sum of \$4,800.00 for the maintenance of Chapter 81—Roads; said money to be used in conjunction with any money which may be allotted by Federal, State or County, or all, for this purpose.

Recommended.

ARTICLE XI. To see if the Town will vote to raise and appropriate the sum of \$4,000.00 for the improvement of Essex Street; said money to be used in conjunction with any money which may be allotted by the State, or County, or both for this purpose. (Chapter 90 Construction)

Not recommended. (See itemized recommendations)

ARTICLE XII. To see if the Town will vote to appropriate the sum of \$250.00 as salary and \$50.00 for expenses as a Veteran's Agent.

Recommended.

ARTICLE XIII. To see if the Town will vote to pay regular Town Laborers 82.6 cents per hour and part time laborers .75 cents per hour.

Recommended.

ARTICLE XIV. To see if the Town will vote to appropriate the following sums to pay 1946 accounts: Police department, \$48.28; Snow removal \$9.60; Chapter 81 \$20.00; Road machinery account \$36.35; Contingent Fund, \$16.17; Town Officers expenses, \$24.60, Total, \$155.00

Recommended under protest.

ARTICLE XV. To see if the Town will vote to accept the report of the Committee appointed under authority of Article 19 of the Town Warrant for 1946 relative to the Old School Building and appropriate the sum of \$22,500.00 for same.

Recommend this Article be debated from the floor.

ARTICLE XVI. To see if the Town will vote to appropriate from Surplus Revenue a sum of \$16,000.00 to meet the State and County allotments for Highways and any other Highway relocation, repair or construction done in anticipation of reimbursements, said money when reimbursed to be credited to the Surplus Reveue.

Recommended.



ARTICLE XVII. On petition of John M. Addison and twenty-three others, to see if the Town will vote to accept Poplar Avenue in said Town and appropriate money for same.

Not recommended.

ARTICLE XVIII. On petition of Ernest C. Anderson and thirty-one others, to see if the Town will vote to line and construct Mill Street, sometimes known as Mill Road, appropriate money for same.

Not recommended.

ARTICLE XIX. On petition of Lois G. Roode and thirty-nine others, to see if the Town will vote to extend the Water Main on Liberty Street from its present terminus at Mill Street to Peabody Street, for the purpose of providing house service and fire protection.

Recommended this article be debated from the floor. (See Article 2.)

ARTICLE XX. On petition of Walter L. Halliday and thirty-eight others, to see if the Town will vote to accept Beatle Road in the Town of Middleton and appropriate money for same.

Not recommended.

ARTICLE XXI. On petition of Victor J. Hughes and fifty-three others, to see if the Town will vote to accept Riverview Drive in said Town of Middleton for a distance of 2,200 feet, and appropriate money for same.

Not recommended.

ARTICLE XXII. On petition of Roger Pennell and nineteen others, to see if the Town will vote to accept Highland Road and Oak Road, both situated at Highland Park, off Maple Street in said Town, and appropriate money for same.

Not recommended.

ARTICLE XXIII. To see if the Town will vote to accept Section 120A of Chapter 94 General Laws, relative to slaughtering licenses

Recommended we accept this article.

ARTICLE XXIV. On petition of James A. Coddington and twenty-four others, to see if the Town will install water pipe on Highland Road and Oak Road and appropriate money for same.

To transact any other business that may lawfully come before this meeting.

Respectfully submitted,

H. M. RICHARDSON, Chairman

W. L. PAINE,

E. F. LeBEAU,

R. L. ROODE,

W. G. BIRCH,

Middleton Finance Committee.



## Recommendations of Finance Committee for the Year 1947

### I.—GENERAL GOVERNMENT:

| SALARIES:                            | <i>Requested</i> | <i>Recommended</i> |
|--------------------------------------|------------------|--------------------|
| Moderator                            | \$ 50 00         | \$ 50 00           |
| Selectmen (three)                    | 750 00           | 750 00             |
| Accountant                           | 700 00           | 700 00             |
| Treasurer                            | 700 00           | 700 00             |
| Collector                            | 700 00           | 700 00             |
| Town Clerk                           | 400 00           | 400 00             |
| Assessors (three)                    | 1,500 00         | 1,500 00           |
| Town Counsel                         | 300 00           | 300 00             |
| Electric Light Commissioners (three) | 150 00           | 150 00             |
| EXPENSES :                           |                  |                    |
| Town Officers' Expenses              | 1,100 00         | 1,500 00           |
| Tax Title Expenses                   | 300 00           | 300 00             |
| Assessors Expenses                   | 400 00           | 300 00             |
| ELECTIONS AND REGISTRATIONS:         |                  |                    |
| Salaries                             | 100 00           | 100 00             |
| Expenses                             | 100 00           | 100 00             |
| TOWN HALL:                           |                  |                    |
| Maintenance                          | 800 00           | 800 00             |
| Custodian's salary                   | 900 00           | 730 00             |

### II.—PROTECTION OF PERSONS AND PROPERTY:

|                                |            |            |
|--------------------------------|------------|------------|
| Police Maintenance             | \$6,850 00 | \$2,650 00 |
| Constable's Salary             | 35 00      | 35 00      |
| Fire, Maintenance and Salaries | 4,500 00   |            |
| Telephone                      | 1,200 00   |            |
| Forest Fire Patrol             | 150 00     |            |
| Forest Fire Hose               | 350 00     | 3,000 00   |
| Cleaning Water Holes           | 100 00     |            |
| Fire Alarm                     | 300 00     |            |
| 2½ inch Hose                   | 500 00     |            |
| 1½ inch Hose                   | 300 00     |            |

|  | <i>Requested</i> | <i>Recommended</i> |
|--|------------------|--------------------|
| III.—FORESTRY:                         |                  |                    |
| Moth                                   | \$1,250 00       | \$1,000 00         |
| Moth, Private work                     | 300 00           |                    |
| Tree Warden                            | 1,500 00         | 500 00             |
| Sealer of Weights and Measures, salary | 125 00           | 125 00             |
| IV.—HEALTH AND SANITATION:             |                  |                    |
| Board of Health                        | \$ 1,200 00      | \$1,200 00         |
| Essex Sanatorium                       | 2,054 94         | 2,054 94           |
| Dental Clinic                          | 500 00           | 500 00             |
| Inspector of Slaughtering, salary      | 100 00           | 100 00             |
| Inspector of Cattle, salary            | 200 00           | 200 00             |
| V.—HIGHWAY DEPARTMENT:                 |                  |                    |
| Road Machinery Account                 | \$2,500 00       | \$2,500 00         |
| Highway                                | 1,900 00         | 1,500 00           |
| Chapter 81 Maintenance                 | 4,800 00         | 4,800 00           |
| Chapter 90 Maintenance                 | 1,500 00         | 1,100 00           |
| Chapter 90 Construction                | 4,000 00         | 2,000 00           |
| Street Lighting                        | 2,800 00         | 2,500 00           |
| VI.—CHARITIES:                         |                  |                    |
| Public Welfare, Salaries               | \$ 325 00        | \$ 325 00          |
| Public Welfare, Maintenance            | 4,000 00         | 2,500 00           |
| Aid Dependent Children                 | 2,600 00         | 2,500 00           |
| Old Age Assistance, Aid                | 19,000 00        | 17,000 00          |
| Old Age Assistance, Administration     | 500 00           | 500 00             |
| Aid Dependent Children, Administration | 50 00            | 50 00              |
| VII.—VETERANS' SERVICES:               |                  |                    |
| State Aid                              | \$150 00         | \$150 00           |
| Soldiers' Relief                       | 1,500 00         | 1,500 00           |
| War Allowances                         | 200 00           | 200 00             |
| VIII.—EDUCATION:                       |                  |                    |
| School                                 | \$47,500 00      | \$45,000 00        |
| Vocational Education                   | 200 00           | 200 00             |
| Library                                | *1,500 00        | *1,500 00          |

|                              | <i>Requested</i> | <i>Recommended</i> |
|------------------------------|------------------|--------------------|
| IX.—CEMETERY:                |                  |                    |
| Sup't. of Burials, Salary    | \$30 00          | \$30 00            |
| Commissioners' Salary        | 60 00            | 60 00              |
| Maintenance                  | 1,500 00         | 1,450 00           |
| Opening Graves               | 450 00           | 350 00             |
| Asphalt                      | 150 00           | 125 00             |
| X.—PARK:                     |                  |                    |
| Maintenance                  | \$500 00         | \$450 00           |
| XI.—INTEREST AND INSURANCE:  |                  |                    |
| Interest                     | \$ 420 00        | \$ 420 00          |
| Insurance                    | 1,785 00         | 1,785 00           |
| XII.—MUNICIPAL INDEBTEDNESS: |                  |                    |
| School Construction Notes    | \$3,000 00       | \$3,000 00         |
| XIII.—UNCLASSIFIED:          |                  |                    |
| Contingent Fund              | \$ 800 00        | \$ 700 00          |
| Reserve Fund                 | 1,500 00         | 600 00             |
| Memorial Day                 | 375 00           | 375 00             |
| *Plus Dog Tax                |                  | .                  |

# ANNUAL REPORT

OF THE

School Committee

Superintendent of Schools

AND

Yearly Statistics

OF THE

Grammar School

OF THE

Town of Middleton

FOR THE

Year Ending December 31, 1946

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## SCHOOL REPORT

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### School Committee

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|                                  |                   |
|----------------------------------|-------------------|
| DR. RAYMOND SILVERNAIL, Chairman | Term Expires 1948 |
| MRS. ALICE K. CASS, Secretary    | Term Expires 1947 |
| MRS. ROSAMOND BASTABLE           | Term Expires 1949 |

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Supt. of Schools, STEPHEN G. BEAN, Wilmington, Mass.  
School Physician, LOIS ROGERS, M. D.      Topsfield, Mass.  
School Nurse, MRS. LEONARD WILLEY, R. N.  
Attendance Officer, MR. PHILIP WEBBER

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### TEACHING CORPS

|  |             |
|--|-------------|
| MISS C. ALICE MANNING                  | Principal   |
| MISS ETHEL MACK                        | Grade VIII. |
| MISS VOLONTA INCAMPO                   | Grade VII.  |
| MRS. NATALIE SMITH THISTLE             | Grade VI.   |
| MISS ANNABELLE SYLVESTER               | Grades VI.  |
| MISS FANNIE HINCKLEY                   | Grade V.    |
| MRS. VILLA LAVORGNA                    | Grade IV.   |
| MISS ALICE FLYNN                       | Grade III.  |
| MISS MARY SHINNICK                     | Grade II.   |
| MISS CATHERINE DEVANE                  | Grade I.    |
| MR. HORACE KILLAM, Supervisor of Music |             |
| MISS MARY SHEA, Supervisor of Art      |             |

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MR. CHARLES CLINCH, Janitor

### School Calendar 1947

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January 2            to            February 21

VACATION ONE WEEK

March 3            to            April 26

VACATION ONE WEEK

May 5            to            June 21

SUMMER VACATION—10 Weeks

September 8    to    noon December 24

16 Weeks

VACATION

School commences January 5, 1948

### HOLIDAYS

|             |             |                    |        |
|-------------|-------------|--------------------|--------|
| February 22 | Good Friday | April 19           | May 30 |
| October 12  | November 11 | November 27 and 28 |        |

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### No School Signal

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Two Blows on Fire Alarm at 7.45 o'clock A. M.

Two Blows on Whistle at the Blacking Factory at 7.45  
o'clock A. M.

## SUPERINTENDENT'S REPORT

To the Middleton, Mass., School Committee,  
Mesdames and Sir:

It is my pleasure to present below my twenty-third annual report as Superintendent of Schools. It is increasingly difficult after so long a period to present any fresh material because the fundamental procedures in education do not change greatly. There are many surface ripples and eddies which appear from time to time but the deep, steady moving current flows on in the same channel.

### GENERAL OBSERVATIONS

In Middleton during the past year we have continued, in the main, the tried and true educational policies which have for many years been advancing our pupils to satisfactory accomplishments in Holten High School in Danvers. This is the one sure and obvious measure of the efficacy of our school system. It may be that by some undiscovered method of soul searching some types or cases of failure could be demonstrated. On the basis of such evidence as is at present available, however, the schools of this town have been functioning successfully.

Continuity in such successful operation depends upon a unity of effort of parents, school committee members, teachers and supervisory officers backed by the adequate financial support of the voters of the town. Any force which in any way disturbs this unity is a menace to the future of the children and thereby to the future of the town.

### ENROLLMENT

The tabulation shown on a later page shows that the number of pupils in the school remains about the same as for several years past. Comparison with figures for the past five years show the number varying from 289 to 298 as of October first of each year. Since October, 1946, however, the enrollment has increased to an all time high of 305 as of January 1, 1947.

The largest class in the school is the present seventh grade. This group is twenty-five percent larger than any other grade in the building and is nearly forty-three percent larger than the average class in the other grades. This condition will present something of a problem next fall when most of these pupils will form the eighth grade. It will be necessary for the class to again be in two divisions. This being so, the problem will be to secure an equal preparation for high school for all. The probable solution will be departmental work so that each division will have the same teacher for each of the major subjects of the curriculum.



If present trends continue it should not be necessary to have split grades again after 1948 except another extremely large class enters the first grade. Of course this could be upset if new homes became available in Middleton, each with a larger than average number of children.

### TEACHER PERSONNEL

Another year has passed with a minimum of turnover in the corps of teachers. This has been an unexpected piece of good fortune in these days when the demand is greater than the supply. It has been wise management to keep the salary schedule as high as the budget would permit.

Our one loss was a serious one. Miss Madelyn Lawrence was finally lured from us by the neighboring town of Topsfield. This was the culmination of numerous attempts by the head of that union to secure her services. This official has always been able to offer a greater financial attraction to good teachers because of the high financial resources of his towns. I am, however, convinced that the financial gain was not Miss Lawrence's sole reason for making this first change in her whole professional career.

With the departure of Miss Lawrence some changes were made in grade assignments. Miss Shinnick requested a transfer to the second grade just vacated and Mrs. Villa Lavorgna, a new resident in town, was found to be well qualified and willing to assume the position in grade four.

Because of the very large seventh grade, it was necessary to make two divisions with Mrs. Thistle and Miss Incampo as teachers. This made it possible to give Mrs. Sylvester a straight sixth grade class. These circumstances give us the best teacher load distribution that we have had for a number of years and should add materially to the effectiveness of the school work.

### COST OF TEACHING

The major problem of nearly every school department in the country today is, that of having a qualified teacher in every classroom. Many a class in the country's schools at present is at the mercy of an untrained and inexperienced teacher, barely out of high school. The reason for this condition is that during and since the war years the teaching profession has descended to an all time low in prestige and financial attractiveness. Thousands of teachers — some reports say hundreds of thousands — have left their desks for more attractive conditions both social and economic to be found outside of the schoolroom. Other thousands are and have been failing to enroll in teacher training institutions for the very same reason. Add to these those other thousands which the epidemic of matrimony has removed from circulation as teachers and the seriousness of the situation becomes evident.



Belatedly the people of this nation are being awakened to the fact that a serious situation has arisen which can well imperil the future of our national life. This awakening has come from the publicity given by radio, in the current magazines, and in the news and editorial columns of the press from coast to coast.

The general tenor of this publicity is two-fold in direction. One feature is the wholly inadequate financial compensation which has been given to these professionally trained people as compared to payment for unskilled or semi-skilled labor. The other angle is the low esteem in which the public had held this profession which calls for skills as highly specialized as those of any of the more highly prized — and priced — professions.

The quickest and most obvious reaction has been to increase teachers' salaries. This movement has already started on the community level and is gradually entering into the States' legislative programs. At least ten bills are entered on the agenda of the present session of the Massachusetts General Court which have a direct bearing on this question of teacher compensation and increased State support of education to implement increases

These observations are explanatory of the recent increases in the school budget. The major part of any school budget is earmarked for payment of salaries. The other costs in ordinary times are more or less the same from year to year. It is true that at present books and supplies are greatly advanced in price, but these call for a comparatively small share of the money spent.

The cost of tuition of high school pupils has advanced to a new high level. As costs of instruction increase in Danvers we must expect to have to pay more for tuition. Fortunately we get from the State a refund of one-half of the cost of tuition and transportation of high school pupils.

#### ENLIGHTENING FINANCIAL INFORMATION

|   |             |
|---|-------------|
| School Budget, 1946 .....                 | \$39,651.00 |
| Receipts as reimbursement:                |             |
| Salary and expenses of Superintendent..\$ | 158.08      |
| High School Tuition .....                 | 5,758.35    |
| High School Transportation .....          | 891.53      |
| Income Tax on account of teachers Pt. 1   | 2,500.00    |
| General School Fund Pt. II .....          | 696.64      |
| <hr/>                                     |             |
| Total Refund .....                        | 10,004.60   |
| <hr/>                                     |             |
| Net cost to the Town .....                | \$29,646.40 |

These amounts should be as large or larger in the fiscal year of 1947. If increased State aid is voted by the General Court, the net figure should be reduced materially.

#### CONCLUSION

Full appreciation is given to all of those who have co-operated in keeping our school system up to its usual high level of achievement.

Respectfully submitted,

STEPHEN G. BEAN,

Superintendent of Schools

Wilmington, Mass.

January 31, 1947.

## ENROLLMENT STATISTICS—Table No. 1

## Age--Grade Distribution—Registration October 1, 1946

| Grades | 5 | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | T   |
|--------|---|----|----|----|----|----|----|----|----|----|----|----|-----|
| I. -   | 8 | 25 | 3  |    |    |    |    |    |    |    |    |    | 36  |
| II. -  |   | 4  | 26 | 6  |    |    |    |    |    |    |    |    | 36  |
| III. - |   |    | 11 | 16 | 8  | 1  | 3  |    |    |    |    |    | 39  |
| IV. -  |   |    |    | 4  | 20 | 8  | 6  |    |    |    |    |    | 38  |
| V. -   |   |    |    |    | 4  | 12 | 10 | 4  | 2  |    |    |    | 32  |
| VI. -  |   |    |    |    |    | 6  | 11 | 7  | 2  | 2  | 1  |    | 29  |
| VII. - |   |    |    |    |    |    | 19 | 12 | 12 | 8  | 3  |    | 54  |
| VIII.  |   |    |    |    |    |    |    | 8  | 16 | 5  | 4  | 1  | 34  |
| Total  | 8 | 29 | 40 | 26 | 32 | 27 | 49 | 31 | 32 | 15 | 8  | 1  | 298 |

Table No. 2  
Teacher—Grade Distribution  
December 31, 1946

|                    | I  | II | III | IV | V  | VI | VII | VIII | Tot. |
|--------------------|----|----|-----|----|----|----|-----|------|------|
| Miss Devane - -    | 37 |    |     |    |    |    |     |      | 37   |
| Miss Shinnick - -  |    | 41 |     |    |    |    |     |      | 41   |
| Miss Flynn - - -   |    |    | 39  |    |    |    |     |      | 39   |
| Mrs. LaVargna -    |    |    |     | 36 |    |    |     |      | 36   |
| Miss Hinckley - -  |    |    |     |    | 34 |    |     |      | 34   |
| Mrs. Sylvester - - |    |    |     |    |    | 31 |     |      | 31   |
| Mrs. Thistle - -   |    |    |     |    |    |    | 25  |      | 25   |
| Miss Incampo - -   |    |    |     |    |    |    | 27  |      | 27   |
| Miss Mack - - -    |    |    |     |    |    |    |     | 35   | 35   |
| Total - - - - -    | 37 | 41 | 39  | 36 | 34 | 31 | 52  | 35   | 305  |

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## REPORT OF THE SCHOOL COMMITTEE

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The School Committee of Middleton wishes to submit its annual report to the citizens and taxpayers.

This year marks the tenth birthday of the Howe-Manning School. Each year it has been our purpose to expand in some direction, beneficial to the enrolled children.

In the previous report, the cafeteria had developed into one of the most successful of the year's projects. During the past year, the pupils of the school have had the same privilege of obtaining hot lunches each school day for fifteen cents.

Since students entering High School have been at a decided disadvantage in the Physical Training Program carried on in Danvers, it has been our desire, for some time, to institute an elementary Physical Education Course to correlate with the more intensive training carried on at Holten High. A Physical Education Program is now in progress in Middleton with a competent instructor, Mrs. Philip Couhig of Danvers, in charge. A report of the program has been submitted by Mrs. Couhig for your perusal.

After a period of five years, the Dental Clinic is again in operation, under the administration of Doctor Edward Connolly of Danvers. We wish to thank the Salem School Department for loaning our school the necessary equipment to accomplish this most worthy project. This expenditure, voted by the Town apart from the school appropriation, has been outstanding in its benefits. Very few towns offer such an advantage to its young citizens.

The resignation of Miss Madelyn Lawrence, our former Assistant Principal, was received with sincere regret by the board. For many years Miss Lawrence had been a most co-operative, faithful and loyal member of our faculty.

Mrs. Villa Lavorgna, the fourth grade teacher, is a new member of our teaching force. She comes well recommended to us with nine years' experience in the schools of Maine.

Unexpected expenditures have had to be met this past year. Waterproofing the remainder of the east wall of the school was an absolute necessity and painting the window frames and cornices of the building had to be done before more expense was entailed.

The High School tuition has advanced again to one hundred thirty-nine dollars per student. With a still larger enrollment than last year the tuition load has increased in proportion.

Teachers' salaries throughout the country have had to be adjusted to meet the rising costs of living. Substantial increases have been necessary to bring our teachers' salaries up to the prevailing standard wage.

Fuel, as is our custom, was purchased during the summer months at the lowest market quotation.

It has been the policy of the Committee to have adequate supplies and books always available to keep up the high standard of the school system. We wish to give credit to Mr. Bean for his wise and economical purchasing of school equipment.

May we sincerely thank Mr. Bean, Miss Manning and her splendid corps of teachers for their fine co-operation and loyalty and to Mr. Clinch for his untiring efforts in the performance of his many duties.

Respectfully submitted,

Dr. Raymond W. Silvernail, Chairman

Rosamond D. Barstable

Alice K. Cass, Secretary



## PRINCIPAL'S REPORT

To the Middleton School Committee,

Mesdames and Gentlemen:

In reply to your request, I hereby submit a report for the last school year.

The enrollment graph shows that registration has increased and remained about the same, but the actual pupil registration has varied greatly as so many transfers and new registrations have been recorded. This constitutes a definite problem in adjustment to suitable grades as courses of study vary so much. Larger classes than usual have reached the Junior High level and it was found necessary to form two Seventh Grades in the fall. The assignments were made alphabetically in general and the class work has been the same in both, with departmental teaching as far as possible. Next year there will be necessarily two Eighth Grades and departmental work will be carried on as this year in Grade Seven.

Attendance still constitutes a problem, but at present in two phases, one, lack of regularity, including truancy, and the other this. Pupils, especially bus pupils, ailing from one reason or another come and are too ill to remain in classes. It is often difficult to contact anyone at home, and our attendance officer is not always available immediately. It is difficult for any pupil to make up class work lost on account of absence.

This year an effort has been made to eliminate some of the time which has been spent in selling daily cafeteria tickets. One-half hour or more used each morning for sale of tickets means that lost time for teaching.

After careful consideration at Christmas time it was arranged that children be asked to pay by the week and on Monday. Thus one period on that day was the only one used. It has worked out most satisfactorily with few instances of lack of co-operation.

The once a week order and payment system is in use in practically all school lunch systems.

State Clinics have not been held as regularly as usual in recent years as a result of lack of trained workers in the State Department of Health. We were fortunate in having Dr. Foote, who has taken over Dr. Woodward's district, for an incomplete clinic this fall. The reports of this have confirmed a fact, known to us, a definite need of improvement in reading. Some time ago oral reading was the only type considered at all. In recent years, silent reading has had a definite place in our curriculum, for Social Studies — History, Geography, etc., — have shown a need

for better reading ability. Remedial reading courses in Extension and College schedules have offered various aids and suggestions, but it ends in one plan — individual or special class instruction. No pupil who does not read understandingly can do passable class work in any grade above the level of Grade III.

We hope to do something in the near future to remedy this situation.

Books and general supplies have been kept at the lowest cost level possible, but even then the cost has been much higher than formerly, if we could obtain our orders at all. In addition to this fact, large classes moving along through upper grades have made it necessary to buy more books.

A need still evident in our schedule, is sewing for girls and manual work for boys, at least for pupils of Grades VII and VIII, and possibly for the two preceding grades. Here the same situation exists as in the last ten years, no place available for the boys. The girls' classes could easily be held in class rooms but manual groups need room for benches and storage. The value of these subjects is not only in work completed, but also in morale among the pupils.

An interesting problem has just arisen in the registration of two Greek girls who have been in the United States only two weeks. All teachers and pupils have co-operated in the solution, and I wish to commend Mrs. Thistle especially, and thank the Messrs. Scarvalas, who have voluntarily helped us.

Well-planned Physical Education classes have been held since September and Mrs. Couhig's report is self-explanatory. We surely need a hall and gymnasium attached to our present building.

This is our tenth year in the new building and I feel that much credit is due the teachers, pupils and especially Mr. Clinch in the care which has resulted in the condition of the school property today.

In conclusion, I am glad of this opportunity to thank the Middleton School Committee, Supt. S. G. Bean and all members of our staff for their loyal assistance and co-operation.

Respectfully submitted,

C. Alice Manning



## REPORT ON PHYSICAL EDUCATION

A Physical Education program has been added to the school curriculum at the Middleton school this year, to further complete a well rounded program of education.

Regular half-hour classes were held weekly for each of the grades — outdoors as long as possible, and later in the classrooms.

At the start of the school year, the absence of a physical education program was apparent in the lack of ability in fundamental skills, muscular coordination, conception and execution of games, and the co-operation and team spirit which is a fundamental in physical education, and, once learned there, carries over into innumerable activities all through life. It has been very gratifying to see a steady improvement in all these things, and the enthusiasm on the part of the children for the activities offered has speeded the learning process greatly.

Activities are limited by lack of equipment at present, and in the winter time, by lack of space indoors in which to hold classes, but have consisted of all types of exercises, rhythmic activities in the lower grades, relays, and, through games and stunts, work on fundamental skills such as throwing, catching, kicking, running, and jumping.

Plans and hopes for the future include development of the playing area, acquisition of more adequate equipment, and an arrangement of classes whereby each child may receive the maximum benefit of the program.

Respectfully submitted,

Beatrice S. Couhig

## REPORT OF SCHOOL NURSE

To the Superintendent of Schools and  
Members of the School Committee  
of Middleton, Massachusetts:

The Nursing Service activities include weighing and measuring the children twice during the school term. Cards are sent to the parents showing the child's height and weight and the correct standard weight.

Dr. L. Rogers of Topsfield, Mass., the school physician, gave physical examinations to all children present in school. Notices have been sent home to the parents of conditions requiring attention. No serious defects were shown, and all previous defects were under treatment by family physicians.

A clinic has been inaugurated to take care of the dental care of the children under E. J. Connolly, D.M.D., of Danvers, Mass. To date the children have been examined and the actual dental attention has been started.

Forty children were inoculated against diphtheria. Thirteen Booster injections were given to those children who received the immunization two years ago. Eighty Schick tests were given. Fourteen had a positive reaction. The diphtheria immunization toxoid is given in the positive cases.

In October we gave the Audiometer test:

|                       |     |
|-----------------------|-----|
| Number tested .....   | 178 |
| Number retested ..... | 61  |

Twenty-one children had difficulty in hearing. Notices were sent to the parents of the children.

A State clinic for retarded children, according to State law, was held this fall under direction of Dr. Foote. We hope to assist these retarded children by following the directions in the Doctor's report.

Podioulrosis has been a constant problem of a small group of children. This condition has greatly improved and with the co-operation of the parents we hope that reinfection will not occur.

Respectfully submitted,

A. K. Willey,

January 22, 1947.

School Nurse

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## REPORT OF THE SUPERVISOR OF MUSIC

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To the Superintendent and  
Members of the School Committee:

The pupils of the Howe-Manning Grammar School continue to show much enthusiasm for their music lessons. The majority take an active part in all music lessons. Honors are equally divided between girls and boys and in some rooms where there are many more boys than girls the music is very well done.

Our attitude is that each pupil must sing to the best of his or her ability and results are gratifying.

The work of the chorus at graduation was outstanding.

At Christmas time the children all enjoy the assembly when each room sings alone and all join in carols, making a very inspiring event.

The orchestra, although small, is doing good work and about fifteen children are learning the tonette.

The supervisor wishes to thank Principal C. Alice Manning and her teachers for their fine co-operation and work.

Respectfully submitted,

Horace N. Killam

## REPORT OF THE ART SUPERVISOR

The program of the Art Supervisor is planned on the basic idea that the study of art can be presented in the light of certain governing principles, which can be developed in such a way as to equip the student with such a knowledge of art principles as will give him a better realization and appreciation of the good work of all ages. It is my belief that the more general knowledge the children gain in drawing, and the more familiar they become with certain universal laws of proportion, design, action, balance and construction, the freer they are to express individuality.

There follows a general outline of the Art program:

September—Color: mixing, theory, harmony.

October—Design: Principles, combined with color. Hallowe'en projects.

November—More design, construction work. Thanksgiving handwork.

December—Applied design. Christmas gifts, decorations, etc.

January—Figure drawing. Lettering.

February—Lincoln, Valentine, Washington handwork and illustrations.

March—Figures. Composition. Story illustration. Simple perspective.

April—Individual projects suited to each grade level.

May, June—More illustration, in various media.

Lessons have been planned to meet the talent of each one of the children. The results obtained have been more than gratifying. Each of the teaching staff has co-operated fully, and for their interest I am most grateful.

Respectfully submitted,

Mary S. Field,  
Supervisor of Drawing

